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1323534086

RELEASE OF MORTGAGE

Doc#: 1323534086 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2013 03:14 PM Pg: 1 of 2

URBAN PARTNERSHIP BANK (AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated April 27, 2009, made by 7812 SANGAMON LLC to SHOREBANK, and recorded on May 14, 2009, as Document No. 0913412034, as assigned to Urban Partnership Bank under Document No. 1220029017, both documents being recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, fully paid, satisfied, released and discharged.

This document also releases the Assignment of Rents recorded May 14, 2009 as Document No. 0913412035.

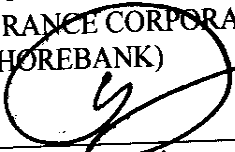
Legal description of premises:

LOT 3 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 4, IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32, IN THE SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-29-428-017-0000
Address of premises: 7812 South Sangamon, Chicago, Illinois

Witness my hand and seal this 12 day of August, 2013.

URBAN PARTNERSHIP BANK (AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK)

By:  (SEAL)

Name: Robert Marjan

Title: Chief Operating Officer

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Larry Thompson, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Robert Marian, the Chief Operating Officer of URBAN PARTNERSHIP BANK (AS SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of August, 2013

Larry Thompson
NOTARY PUBLIC

My Commission Expires:



This Instrument prepared by, and when recorded, return to:

Konstantinos Armiros, Esq.
Amstein & Lehr
120 S. Riverside Plaza
Suite 1200
Chicago, IL 60606