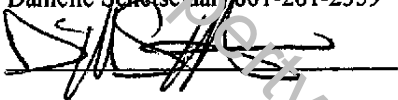


PREPARED BY / RETURN TO:
First American Title Insurance Company
Danielle Schetselaar / 801-261-2359



181 E 5600 S, Liberty Hall Bldg #330
Murray, Utah 84107
Ref No.: 343870-109787-SM

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Stonegate Mortgage Corporation, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Greenchoice Bank, Fsb
Original Mortgagor: Andrew Warner And Kelly Warner, Husband And Wife

Recorded in Cook County, Illinois, on 10-31-2012 as Inst # 1230548012

Legal Description: Lot 2, Jamieson's Resubdivision of Lots 1 and 2 of Jamieson's Resubdivision of Lot 28 in King's Fields. 05-28-304-044-0000

Date of Mortgage: 10-22-2012
Date of Satisfaction: 08-16-2013

Dated: 08-16-2013

Stonegate Mortgage Corporation

By: 

Paul Richards, Authorized Agent for First American Title Company
By Power Of Attorney Dated 12-05-2011

UNOFFICIAL COPY

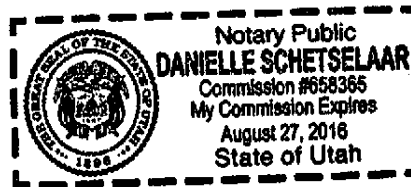
State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 16 day of August, 2013 by Paul Richards for First American Title Company who acknowledge to be the Authorized Agent of Stonegate Mortgage Corporation by Power of Attorney dated 12-05-2011, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Danielle Schetselaar
My Commission expires: 08-27-2016



Office of Cook County Clerk's Office

UNOFFICIAL COPY

343870



A POLICY ISSUING AGENT OF
OLD REPUBLIC NATIONAL TITLE INSURANCE CO.

COMMITMENT NO. 1207-49172

SCHEDULE A (continued)

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 OF JAMIESON'S RESUBDIVISION OF LOT 1 AND 2 OF JAMIESON'S RESUBDIVISION OF LOT 28 IN KING'S FIELDS, A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3, AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-26-304-044-0000

Property of Cook County Clerk's Office