

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0095258208

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **GLENN WIDEMAN AND ELVIRA WIDEMAN** to **WELLS FARGO BANK, N.A.** bearing the date 01/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0902335214.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-22-201-056-0000

Property is commonly known as: 8746 N KEDVALE AVE C, SKOKIE, IL 60076.

**Dated this 20th day of August in the year 2013**  
**WELLS FARGO BANK, N.A.**

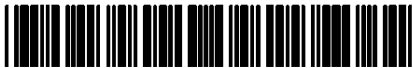


**KIMBERLY NANCE**

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21462013 -@ DOCR T1613084615 [C] ERCNIL1




\*D0003136079\*

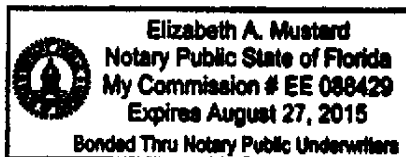
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0003136079\*

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## 'EXHIBIT A'

THE PARTS OF LOT 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A.A.LEWIS EVANSTON GOLF MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS BEING THE EAST 24.94 FEET OF THE WEST 216.49 FEET (BOTH DIMENSIONS AS MEASURED ON THE SOUTH LINE OF THE TRACT DESCRIBED ABOVE) OF THE SOUTH 57.97 FEET OF SAID TRACT (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT) ALSO ELEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED FEBRUARY 25 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT 23400403 IN COOK COUNTY, ILLINOIS.

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