Doc#. 1323857133 fee: \$50.00

| Doc#. 1323857133 fee: \$50.00
| Doc#. 0826/201309:07 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 6830054149

MERS ID#: 100021268300541493 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the name, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT C GRIFFITH JR MARRYED TO ARLENE K GRIFFITH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: <u>0933156052</u> Original Deed Book: --- Original Deed Page: ---

Date of Note: 11/18/2009 Original Recording Date: 11/27/2009
Property Address: 9956 S ARTESIAN AVE CHICAGO, IL 606550000

Legal Description: LOT 14 IN BLOCK 2 OF RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 855 LET OF THE NORTH 40 ACRES, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTY, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-12-407-028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

1323857133 Page: 2 of 2

## **UNOFFICIAL COPY**

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 08/20/2013 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Sara Ammons Property of Cook County Clerk's Office My Commission Expires:

Yora Home