Doc#. 1323857303 fee: \$50.00

| Doc#. 1323857303 fee: \$50.00
| Doc#. 0826/201309:58 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: CHARMAINE M.

DAVIS

Loan Number: 0016976937

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK**, **F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK**, **S.B.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received (ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL G ANDERSON AND FLIZABETH T ANDERSON

Original Mortgagee(S): ADVANCE BANK, S.B.

lonar

Original Instrument No: 93420861

Date of Note: <u>05/27/1993</u> Original Recording Late: <u>06/03/1993</u> Property Address: 18458 STEDHALL ROAD HOMEWOOD, 12 <u>50/430-3028</u>

Legal Description: LOT 14 IN BLOCK 2 IN STEDHALL SUBDAY SION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 1 AND 2 IN THE NORRHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1951 AS DOCUMENT 1516.495, IN COOK COUNTY, ILLINOIS.

PIN #: 31-01-222-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/21/2013.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK. S.B.

By: LISA L. COLEMAN

Title: Authorized Signer

1323857303 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico

This instrument was acknowledged before me on 08/21/2013 by LISA L. COLEMAN, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KIMBERLY G. WILKINSON **NOTARY PUBLIC COMMONWEALTH OF VIRGINIA** TODORAN OF COOK COUNTY CLORA'S OFFICE **COMMISSION ID #7528518** MY COMMISSION EXP. 09/30/2016

Kniboly H. Willia-

Notary Public: KIMBERLY G.

WILKINSON

My Commission Expires: