

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 0041561020944
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY G COLLINS, AS TRUSTEE ON BEHALF OF THE BARRY G COLLINS TRUST, DATED FEBRUARY 2, 1998 AND MARY LYNN COLLINS, AS TRUTSEE ON BEHALF OF THE MARY LYNN COLLINS TRUST, DATED JUNE 24, 1998 AND BARRY G COLLINS AND MARY LYNN COLLINS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0703142143

Date of Note: 01/20/2007

Original Recording Date: 01/31/2007

Property Address: 2043 N MAGNOLIA AVE 2043 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-32-134-055-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2013.

JPMORGAN CHASE BANK, N.A.

Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Carolyn W Preis** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/22/2013**.



Vicki Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 00415610204944

EXHIBIT A

UNIT 2043 IN MAGNOLIA STREET RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91508753, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office