

# UNOFFICIAL COPY

Recording Requested By:

**Bank of America**

Prepared By: **Hambeik Sepani**

101 S. Marengo Ave.

Pasadena, CA 91101

800-444-4302



Doc#: 1323817032 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/26/2013 10:12 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 20214363632354857

Tax ID: 29-03-305-011-0000

Property Address:

443 Adams St

Dolton, IL 60419-1120

IL0v2-AM 2655445 8/1/2013 SET731R

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ANTHONY J BASKIN, A MARRIED MAN**

Date of Mortgage: 8/31/2006 Original Loan Amount: \$124,450.00

Recorded in Cook County, IL on: 9/26/2006, book N/A, page N/A and instrument number 0626940141

Property Legal Description:

**LOT 1 IN BLOCK 3 IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 05 2013

Bank of America, N.A.

By: Rh

Rebecca Canales  
Assistant Vice President

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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State of California  
County of Los Angeles

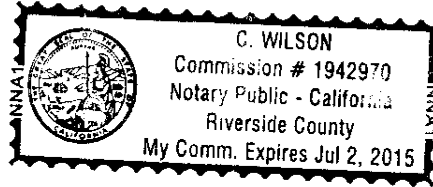
On Aug 22 2011 before me, C. Wilson, Notary Public, personally appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: C. Wilson  
My Commission Expires July 2, 2015

(Seal)



Property of Cook County Clerk's Office