

UNOFFICIAL COPY



Doc#: 1323822004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2013 10:02 AM Pg: 1 of 3

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC.,
ITS ATTORNEY IN FACT

When recorded mail to:
RBS FINANCIAL PRODUCTS INC.
600 WASHINGTON BLVD
STAMFORD, CT 06901
Attn: ASSIGNMENT UNIT

22582987

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 503 12107 Doc. ID# 26202258298782964
Commitment# 1016589

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH
STREET S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers
to:

RBS FINANCIAL PRODUCTS INC.
600 WASHINGTON BLVD STAMFORD, CT 09601

All its interest under that certain Mortgage dated 6/06/08, executed by:
HERALDO E. MORRISON JR and LINA E. MORRISON, Mortgagor as per MORTGAGE
recorded as Instrument No. 0817011000 on 6/18/08 in Book _____ Page
_____ of official records in the County Recorder's Office of COOK
County, ILLINOIS.

Tax Parcel = 20074290040000, COOK COUNTY TREASURER
Original Mortgage \$147,784.00
5411 S. HERMITAGE AVENUE, CHICAGO, IL 60609

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

3864482DT1

S Y
P B
S N
M N
SC Y
E Y
INT [Signature]

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12107 Doc. ID# 26202258298782964
Recording requested by:

Dated: 7-19-2013 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT
BY RMS ASSET MANAGEMENT, LLC. ITS ATTORNEY IN FACT

By [Signature]

DAVID SKLAR, CFO

State of California
County of Orange

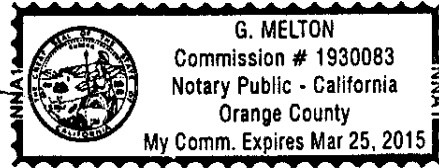
On 7-19-2013 before me, G. MELTON, Notary Public,
personally appeared DAVID SKLAR, CFO, who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: [Signature]

G. MELTON



Prepared by: ELISEO ORTIZ
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3536

Orange County Clerk's Office

UNOFFICIAL COPY

DOC# 26202258298782964
MORRISON

LEGAL DESCRIPTION

LOT 37 IN BLOCK 1 IN BRUMMEL AND HEITMANN'S GARFIELD BOULEVARD SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN(S): 20-07-429-004-0000

Property of Cook County Clerk's Office