UNOFFICIAL



Doc#: 1323826010 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/26/2013 09:43 AM Pg: 1 of 4

RECORDER'S 37AMP

WARRANTY DEED ILLINOIS STATUTORY (Individual to Individual)

Mail To:

Michael Collins 8 S. Michigan Avenue Suite 1414 Chicago, IL 60603

Send Subsequent Tax Bills To:

Brian Collins and Thomas Ward III 1320 N. Cleveland Street Unit 3 Chicago, Illinois 60610 REAL ESTATE TRA'ASSER 07/22/2013

CHICAGO: \$4,027.50

CTA: \$1,611.00

TOTAL: \$5,638.50

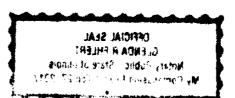
17-04-122-123-1009 | 201307016028 73 | 1 42WC4

REAL ESTATE TRANSFER

COOK
\$268.50

ILLINOIS:
\$537.00

17-04-122-123-1009 | 20130701602873 | 738C2Y



SPANNY SCY INTER

Ber 334

1323826010D Page: 2 of 4

THE GRANTORS, Kamran Neylar, our & Soutabel Rafie an, husband an Livity, of the City of Chicago, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

tend in common

CONVEY and WARRANT to Brian Collins and Thomas Ward III of Chicago, Illinois, as jeint tenants, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

SUBJECT TO: Conditions, covenants and restrictions of record; public and utility easements; special government taxes and assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for 2013 and subsequent years; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: <u>17-04-122-123-1009</u>

Property Address: 1320 N. Cleveland Street, Unit 3, Chicago, Illinois 60610

-76/4'S O///

STATE OF ()SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kamran Heydarpour and Soudabeh Rafieian are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this \\\ \frac{1311}{1510}\) day of \(\) \(

OFFICIAL SEAL
GLENDA R EHLERT
Notary Public - State of Hilmois
My Commission Expires Feb 27, 2017

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Query Public Denda 7. Eller My Commission Expires:

This instrument was prepared by and should be mailed to:

Tory Bover, Esq., 3223 Lake Avenue, Unit 15C #303, Wilmette, IL 60091

Dropperty Or Cook County Clark's Office

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STREET ADDRESS: 1320 N. CLEVELAND STREET

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-122-123-1009

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1320-3 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 FEET THEREOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEREOF LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION, AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LOT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 IN BUTTERFIELD 3 ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIKE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1999 AS DOCUMENT NO. 99971758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT THE USI OF PARKING SPACE G-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY OF AFORESAID DECLARATION