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Doc#: 1323829055 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2013 03:55 PM Pg: 1 of 4

After Recording Return to:
MORTGAGE CONNECT, LP
260 AIRSIDE DRIVE
MOON TOWNSHIP, PA 15108
File No. 567923

Name & Address of Taxpayer:
GRYPHUS, LLC
2108 POWHATON STREET
FALLS CHURCH, VA 22043

This document prepared by:

ERIC FELDMAN, ESQ.
120 WEST MADISON STREET, SUITE 920
CHICAGO, IL 60602
866-333-3081

Tax ID No.:
16-28-129-012-0000

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 21 day of JUNE, 2013, by and between **THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-6**, of 2375 NORTH GLENVILLE DRIVE, RICHARDSON, TX 75082 hereinafter referred to as Grantor(s) and **GRYPHUS, LLC**, of 2108 POWHATON STREET, FALLS CHURCH, VA 22043, hereinafter referred to as Grantee(s).



The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

WITNESSETH: That the said Grantors, for and in consideration of the sum of FORTY THOUSAND FIVE HUNDRED AND 00/100 (\$40,500.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: _____ Recorded: _____

REAL ESTATE TRANSFER	08/26/2013
 	COOK \$20.25
	ILLINOIS: \$40.50
	TOTAL: \$60.75

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the Grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

Assessor's parcel No. 16-28-129-012-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 21 day of JUNE, 2013.

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-6

BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, SERVICER AND ATTORNEY IN FACT

NAME: Lupe Zapata

TITLE: AVP

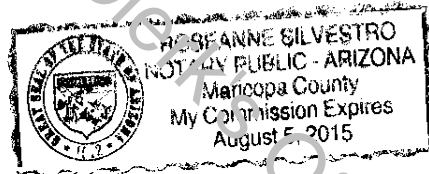
ARIZONA

STATE OF _____
COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lupe Zapata a duly authorized officer of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, SERVICER AND ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-6, is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 21 day of JUNE, 2013

Notary Public Roseanne Silvestro
My Commission expires August 5, 2015



Real Estate Transfer Tax
\$200



Real Estate Transfer Tax
\$5



Real Estate Transfer Tax
\$200

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

ERIC FELDMAN, ESQ.
120 WEST MADISON STREET, SUITE 920
CHICAGO, IL 60602
866-333-3081

Property of Cook County Clerk's Office

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EXHIBIT A
LEGAL DESCRIPTION

LOT 49 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 16-28-129-012-0000

PROPERTY COMMONLY KNOWN AS: 5417 WEST 25TH PLACE, CICERO, IL 60804

Property of Cook County Clerk's Office