

# UNOFFICIAL COPY



## RELEASE DEED

### COMMUNITY SAVINGS BANK

Doc#: 1323829003 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2013 10:29 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **MICHAEL J. PULKOWNIK TRUSTEE OF THE MICHAEL J. PULKOWNIK TRUST DATED MAY 8, 2001**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **29TH** day of **MAY**, A.D. **2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0718001014**, including Document No. **1101845026** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit: **\*\*\* SEE ATTACHED \*\*\***

BOX 331

PROPERTY COMMONLY KNOWN AS: **1222-26 W. GRACE STREET, CHICAGO, ILLINOIS, 60613.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **1ST** day of **AUGUST**, A.D. **2013**.



**COMMUNITY SAVINGS BANK**

By: *Mary Beard* Asst. Vice President

Attest: *Joanna Szwed* Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



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THAT PART OF LOTS 26, 27 AND 28 IN THE RESUBDIVISION HEREINAFTER DESCRIBED, WHICH LIES WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 26, SAID POINT BEING 1.0 FOOT EAST OF THE SOUTHWEST CORNER OF SAID LOT 26, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 28, SAID POINT BEING 58.46 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 28 IN THE SUBDIVISION OF BLOCK 2 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN# 14-20-110-05200000

Office of Cook County Clerk's Office