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Recording Requested By: Nationstar Mortgage

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Record and Return to: Pierce and Associates 1 N. Dearborn St.. (113 Chicago, IL 60602-4312 PR# 10-0044 (1



Doc#: 1323833014 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/26/2013 08:48 AM Pg: 1 of 4

CORRECTIVE

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:L SELLER'S LENDER ID#: 552 POOL #: 552

* 'KU'JKOWSKI"

This is a corrective assignment to correct name of assignor on recorded assignment 6/4/2012 inst# 1215639037.

Date of Assignment: July 17th, 2013

Assignor: WILMINGTON FINANCE, A DIVISION OF AIC FEDERAL SAVINGS BANK at 401 PLYMOUTH ROAD,

PLYMOUTH MEETING, PA 19462

Assignee: MOREQUITY, INC. at 5010 CARRIAGE DRIVE, EVANSVILLE, IN 47715

Executed By: ANDRZEJ KULIKOWSKI To: MERS WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Date of Mortgage: 11/22/2005 Recorded: 12/12/2005 as Instrument No.: 0534649006 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 23-02-209-027-0000

Property Address: 8115 W 90TH ST, HICKORY HILLS, IL 60457

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MURE FULLY DESCRIBED IN DOCUMENT NO. 0020574044, AND BEING MORE PARTICULARLY DESCRIBED AS FC LLGWS

LOT 14 IN ALPINE HILL, A SUBDIVISION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 37 NOPTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and surface cy of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$279,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*DP*DP1NATN*07/17/2013 11:53:23 AM* NATT01NATNA000000000000000025643* ILCOOK*

STATE_MORT_ASSIGN ASSN "DPINATN"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK ويعد **ร**ハカモルカ PENNSYLVANIA STATE OF COUNTY OF MIKE TOMERY ANTUNING BUTO On 07/23/2013 before inc. , a Notary Public in and for MONTEUMERY in the State of Pennsylvani, personally appeared LISA D. WALTUN known to me (or proved to me on the wasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the in strument. WITNESS mythand and official seal **NOTARIAL SEAL ANTONINO J BUTO** No wy Public EAST NORRIL ON TWP, MONTGOMERY CNTY ANTONINO My Commission Expires Dec 21, 2015 Notary Expires: 12/21/2015 (This area for notarial seal)

Prepared By:

Deb Prater, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Jort's Office

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When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1215639037 ee: \$40.00 Eugene "Gene" Moore RHSP: e:\$10.00 Cook County Recorder of Deeds Date: 06/04/2012 09:39 AM Pg: 1 of 2

EXHIBITB

KEEL JONKER Notary Public, State of Tex is My Commission Expires October 24, 2012



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact Nationstar Morles e LLC for this instrument, 350 Highland Dr., Lewisville, TX 75067, telephone # (469) 549-2000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to MOREQUITY, INC, whose address is 601 NW. 2nd St., Evansville, IN 47708, ITS SUCCESSORS OR ASSIGNS, (ASSIGNER)

Said Mortgage/Trust Deed dated 11/22/2005, and made by ANDRZEJ KULIKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 12 12 2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 053 649006 upon the property situated in said State and County as more fully described in said Mortgage! Trust Deed or herein to wit SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-02-209-027-0000

Property more commonly known as:8115 W 90TH ST, HICKORY NEW LS. IL 60457

Dated on 5 / 10 / 2010 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEPS) AS NOMINEE FOR WILMINGTON
FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

AST. SECRETARY

STATE OF TEXAS

ment was acknowledged before me, 5/0/2012 (MM/DD/YYYY) by as ASST. SECRETARY of MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS AND ASSIGNS, on behalf of said entity. (MERS

Notary Public - State of TEXAS Commission expires: October 24. 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 16271604 -- DOCADMIN CJ3759198 MIN 100372405111674395 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

16271604

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EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN Cook COUNTY, STATE OF Illinois, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 0020574044, AND BEING MORE PARTICULARLY DESCRIPED AS FOLLOWS

LOT 14 IN ALPINE HILL, A SUBDIVISION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. OUNTY CIERT'S OFFICE

A.P.N. 23-02-209-027-0000

LOAN ID #16271604