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First American Title Order # 2461417



1323833126 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 08/26/2013 02:45 PM Pg: 1 of 3

MAIL TO:

GERANO BADIANO, EST. 1215. WILKE RD. #301 SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 2013., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Also Licero Corporation, Sonia Soriano Mendoza (2535 S 57th Court, Cicero 60804, County of Cook, State of Illin(is), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as * Alsorian follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-20-228-004

PROPERTY ADDRESS(ES): 1507 S. 58th Ave, Cicero, IL, 60804

1323833126D Page: 2 of 3

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$69.600.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$69.600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF
(97)) ss
COUNTY OF COUNTY
LO ADVAIL ONIAN
A XIDDO FE LIVEY
the undersigned, a notary public in air d for said County, in the State aforesaid, do hereby
certify that Garage in fact for Fannie certify that Garage in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared being ellie this day in person and severally

acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act

Signed or attested before me on day

for the uses and purposes therein set forth.

My commission expires

This Instrument was prepared by Aaron Simmons/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Alsonow Corporation 2817 5, maple Aus. BERLYN, IL Gofoz OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

REAL ESTATE TRANSFER		08/08/2013
	соок	\$24.00
	ILLINOIS:	\$48.00
	TOTAL:	\$72.00
16-20-228-004-000	0 201305016033	07 1J7GRU

1323833126D Page: 3 of 3

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EXHIBIT A

LOT 37 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J. C. MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUL' L'HEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECITON 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

