## **UNOFFICIAL COPY**



DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (847) 843-6500

Doc#: 1323950027 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2013 09:47 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

PROPER TITLE, LLC 400 Skokie Blvd Ste. 380 / O / Northbrook, IL 60082

PT13-01320

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BONNIE J TIERNEY
Original Mortgagee: PREMIER CREDIT LNION

Dated: 03/05/2010

Date Recorded: 03/18/2010

County of: Cook

Document #: 1007708466

Property Address: 937 E BABCOCK, PALATINE, LLINOIS 60074

Legal Description:

LOT 4 IN BLOCK 30 IN WINSTON PARK NORTHWEST UNIT NO.2, A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-13-302-010-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on \_\_\_\_08/08/2013.

Premier Crédit Union

By: Joseph Rogacki Title: Vce President of Lending

State of Illinois County of COOK

This instrument was acknowledged before me on 08/08/2013 by Joseph Rogacki, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

Notary Public, State of Illinois

My commission expires 3 - 1 - 17

OFFICIAL SEAL
ROBERTA S MATHER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/01/17

S.S.