Doc#. 1323957073 fee: \$50.00

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| Doc#. 1323957073 fee: \$50.00
| Apare: 08/27/2013 12:20 RM Pg: 1 of 2
| Och. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 0024519563

MERS PHONE#: 1-888-679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>REGINALD CLEMONS</u>
Original Mortgagee(S): CHASE BANK USA, N.A

Original Instrument No: 0716340063

Date of Note: <u>06/01/2007</u> Original Recording Date: <u>06/12/2007</u>

Property Address: 253 W 60TH ST CHICAGO, IL 60621-0000

Legal Description: See exhibit A attached

PIN #: 20-16-408-003 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2013.

## JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: Arlethia Reed Title: Vice President

Pothis Ken D

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/23/2013.

C KNIGA

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1323957073 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan number: 0024519563

## **EXHIBIT A**

THE WEST 7 FEET OF LOT 19 AND THE EAST 18 FEET OF LOT 20 IN D.C. NICHOLES' SUBDIVISION OF THAT PART OF BLOCK 5 LYING EAST OF SCHOOL STREET AND BETWEEN 60TH STREET AND MAPLE STREET IN THE ASSESSOR'S DIVISION OF OUTLOTS OR BLOCKS 17 TO 21 INCLUSIVE OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VEC 14, B. COOK COUNTY CLARK'S OFFICE