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Doc#: 1323901022 Fee: \$56.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2013 10:39 AM Pg: 1 of 7

PREPARED BY
AND MAIL TO:
Elliot B. Kamenear
The Inland Real Estate Group, Inc.
2901 Butterfield Road
Oak Brook, IL 60523

3 of 7
A00121718 Dz DG

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that the Federal Deposit Insurance Corporation ("FDIC"), as Receiver for **First Choice Bank**, for and in consideration of the sum of Ten Dollars (\$10.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **INLAND BANK AND TRUST**, an Illinois state chartered bank of the County of Cook, State of Illinois, all right, title, interest, claim or demand whatsoever FDIC may have acquired in, through or by those certain instruments set forth on Schedule 1 attached hereto and made a part hereof, pertaining to the premises herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A" attached hereto and made a part hereof.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 23rd day of July, 2013

By [Signature]

As Attorney-in Fact for the Federal Deposit Insurance Corporation pursuant to that certain Limited Power of Attorney dated August 25, 2010 and recorded with the Cook County, Illinois Recorder of Deeds on August 25, 2011 as Document No. 1123749061.

Permanent Index Numbers: SEE ATTACHED EXHIBIT "B"

Property Address: SEE ATTACHED EXHIBIT "C"

Box 400-CTCC

S X
P 7
S 3
SC X
INT AS

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas E. Lux, in his capacity as a designee of the Federal Deposit Insurance Company under the aforesaid Limited Power of Attorney, and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that he signed and delivered the foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the foregoing corporation for the uses and purposes aforesaid.

Given under my hand and notarial seal, this 23rd day of July, 2013.

Susan Metzler

Notary Public OFFICIAL SEAL
SUSAN METZLER
Notary Public - State of Illinois
My Commission Expires May 05, 2015

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Note Number	Mortgage Date	Mortgage Recording Date	Mortgage Recording Number	Assn of Rents Date	Assn of Rents Recording Date	Assn of Rents Recording Number	Modification Date	Modification Recording Date	Modification Recording Number
73144	4/7/2008	4/18/2008	0810946016	4/7/2008	4/18/2008	0810946017			
73155	6/4/2008	6/20/2008	0817242061	6/4/2008	6/20/2008	0817242062	5/4/2011	7/13/2011	1119422035
73209	6/17/2008	6/24/2008	0817657034	6/17/2008	6/24/2008	0817657035			
73257	11/26/2008	12/9/2008	0834433003	11/26/2008	12/9/2008	0834433004			
73329	10/17/2008	10/22/2008	0829640062	10/17/2008	10/22/2008	0829640063	7/17/2009	8/25/2009	0923733113
73362	2/12/2009	2/26/2009	0905733027	2/12/2009	2/26/2009	0905733028			
73370	5/5/2009	5/13/2009	0913335119	5/5/2009	5/13/2009	0913335120			
73380	4/30/2009	5/28/2009	0914841075	4/30/2009	5/28/2009	0914841076			
73454	4/9/2009	4/15/2009	0910526067	4/9/2009	4/15/2009	0910526068			
73468	05/08/2009	5/27/2009	0914726077	05/08/2009	5/27/2009	0914726078			

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Exhibit A

Legal Description

UNIT D IN BUILDING 14, IN BARTLETT GREEN CONDOMINIUM NUMBER 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10, 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22449519 ON AUGUST 22, 1973, AND AMENDED BY DOCUMENT NUMBER 22497434 AND AMENDED BY DOCUMENT 22567524 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 1: LOT 1 IN UPTOWN REDEVELOPMENT PHASE I, BEING A RESUBDIVISION OF PART OF BLOCK 9 IN BRICKTON OF PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RESIDENCES OF UPTOWN SINGLE FAMILY ATTACHED HOMES, RECORDED AS DOCUMENT 0615731000

LOT 4 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4 A DISTANCE OF 1.95 FEET TO THE EXTERIOR FACE OF A ONE STORY BRICK AND STUCCO BUILDING, THENCE NORTHERLY ALONG THE FACE OF A SAID ONE STORY BRICK AND STUCCO BUILDING TO A POINT ON THE NORTH LINE OF SAID LOT 4; SAID POINT BEING 2.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 A DISTANCE OF 2.20 FEET TO THE NORTHEAST CORNER OF LOT 4; THENCE SOUTH ON THE EAST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING) AND ALL OF LOT 5 IN BLOCK 2 IN ADAM SCHAFF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 13, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 12 IN BLOCK 25 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET, AND EASTERN RAILROAD RIGHT OF WAY ALSO PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS

LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 11 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Exhibit A

Legal Description

LOT 7 IN BLOCK 14 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT-OF-WAY, (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY, ALSO PART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS

LOT 11, IN BLOCK 19, IN THE VILLAGE OF PARK FOREST, 1ST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY, (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS), AND THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY; ALSO, PART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY; ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION, RECORDED JULY 1, 1955, AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS

LOT 17 IN BLOCK 5 OF THE VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET, AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS

LOT 1 IN BLOCK 14 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT 16288372, COOK COUNTY, ILLINOIS

LOT 19 BLOCK 12 IN THE VILLAGE OF PARK FOREST WEST WOOD ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Exhibit B
Permanent Index Number

PIN 06-35-305-051-1056
PIN 09-26-422-016
PIN 15-13-404-072, VOL 164
PIN 31-25-304-002-0000 VOL 0179
PIN 14-19-102-004-0000
PIN 31-26-404-018-0000
PIN 31-26-418-021-0000
PIN 32-30-206-017-0000 VOL 0019
PIN 31-26-404-011-0000
PIN 31-26-408-013-0000 VOL 0180

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Exhibit C

Property Address

104 DANIEL COURT	BARTLETT	IL	60103-7817
10 MEACHAM AVENUE UNIT 401-001	PARK RIDGE	IL	60068-3335
7330-7332 WEST HARRISON STREET	FOREST PARK	IL	60130-2017
103 WILLOW STREET	PARK FOREST	IL	60466-1337
2245 W IRVING PARK ROAD	CHICAGO	IL	60618-3881
407 WATESKA STREET	PARK FOREST	IL	60466
401 WINNEMAC STREET	PARK FOREST	IL	60466-1321
293 ALLEGHENY STREET	PARK FOREST	IL	60466-1458
195 WASHINGTON STREET	PARK FOREST	IL	60466-1353
22115 CENTRAL PARK AVENUE	PARK FOREST	IL	60466-1502

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