

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0267686368

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN CHERVENY AND IRENE CHERVENY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 03/06/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1309148002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

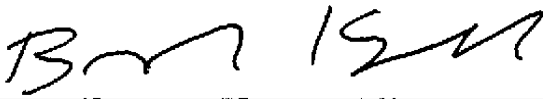
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-23-400-020-0000

Property is commonly known as: 2358 HEDGE ROW, NORTHFIELD, IL 60093.

Dated this 21st day of August in the year 2013

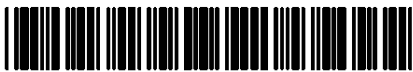
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS



BRANDON KOZLOFF
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

SMRCN 21147319 @@ HARD FILE (R) 101012900000285232 MERS PHONE 1-888-679-6377 DOCR T2113082115 [C]
ERCNIL1



D0003170622

UNOFFICIAL COPY

Loan #: 0267686368

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2013, by Brandon Kozloff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

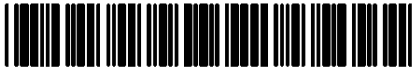

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 21147319 @@ HARD FILE (R) 1010.2900000285232 MERS PHONE 1-888-679-6377 DOCR T2113082115 [C] ERCNIL1



D0003170622

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOTS 19 AND 20 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2 CHAINS 76 LINKS NORTH OF THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23 BEING THE SOUTHEAST CORNER OF SAID LOT 20, RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 710 FEET FOR A PLACE OF BEGINNING: THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 A DISTANCE OF 280.5 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 19 THENCE WEST ALONG NORTH LINE OF LOT 19 AFORESAID, 160 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 TO THE SOUTH LINE OF SAID LOT 20; THENCE EAST 160 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office