This instrument drafted by and after recording return to:

Tabatha D'Amico QUICKEN LOANS INC. 1050 WOODWARD AVE DETROIT, MI 46220

### **DISCHARGE OF MORTGAGE**

Loan No: 3316593789 MIN: 100031200010358239

That a certain mortgage in the original principal amount of \$399,000.00, executed by SUSAN L. MARTIN AND JUNG Y. KIM, TO AN UNDIVIDED 1/2 INTEREST AND BETH ANN MARTIN, TO AN UNDIVIDED 1/2 EXTEREST, AS TENANTS IN COMMON to Mortgage Electronic Registration Systems, Inc., as nominee for Wintrust Mortgage Corporation, its successors, and assigns who se address is 1 S. 660 MIDWEST ROAD, SUITE 100, OAKBROOK TERRACE, IL 60181 dated MAY 5, 2010 and recorded MAY 17, 2010 in Document No. 1013757208, is discharged as to the property legally described as:

Parcel ID: 14-08-119-017-0000

"SEE ATTACHED LEGAL DESCRIFTION"

Commonly Known As: 5307 N. WAYNE AVENUE, CHICAGO, IL 60640 IN WITNESS WHEREOF, I have hereunto set my hand and seal this Tuesday, August 20, 2013...

SIGNED:

MERS Phone: 1-88%-679-6377

Mortgage Electronic Registration Systems, Inc., as

nominee for Wintrust Mortgage Corporation, its successors, and assigns

By: Dawn Smith

Its: Assistant Secretary of MERS

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# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

STATE OF MICHIGAN	·
COUNTY OF WAYNE	SS )

On August 20, 2013, before me, Thomas Whalin, the above signed officer, **Dawn Smith**, personally appeared and acknowledge herself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as norminee for **Wintrust Mortgage Corporation**, its successors, and assigns and that she is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by herself as Mortgage Electronic Registration Systems, Inc., as nominee for **Wintrust Mortgage Corporation**, its successors, and assigns

Notary Public, County of Oakland, Acting in WAYNE County.

State of MICHIGAN

My commission expires October 9, 2019.

Thomas Whalin
Notary Public of Michigan
Oakland County
Fripires 10/9/2019
Acing in the County of Wayne

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

### PARCEL 1:

UNIT NUMBER 4 IN THE RUMAN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 8 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A

LOT 8 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 7/2 OF BLOCK 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONCENTINIUM RECORDED AS DOCUMENT NUMBER 0721315044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.