Doc#. 1323908226 fee: \$50.00 UNOFFIC Apate: 08/27/2013/11:17 AM Pg: 1 of 2 County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1080641905

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET P BOYER AND ADAM C ZASTROW

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0907905211

Date of Note: 02/28/2009 Original Recording Date: 03/20/2009

Property Address: 4431 N PAULINA ST #1S CHICAGO, IL 66640

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-18-223-022-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/23/2013.

THE WALLEST OF THE PARTY OF THE

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shew Whiter

1323908226 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1080641905

EXHIBIT A

UNIT NO. 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNERSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE AL RECO.
ST WOF L
RIDIAN, IN L.

CONTROL

CONTRO DECLARATION RECORDED AS DOCUMENT NUMBER 26184198, IN THE SOUTH WOF THE EAST WOF THE NORTHWIST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.