Doc#. 1323908234 fee: \$50.00 UNOFFIC Apate: 08/27/2013/11:79 AM Pg: 1 of 2 Apate: 08/27/2013/11:79 AM Pg: 1 of 2

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1948732299

MERS ID#: 100013700074972421 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE C VARGAS AND EVA VARGAS

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0322629074

Date of Note: 07/12/2003 Original Recording Date: 58/14/2003

Property Address: 2024 CEDAR ST DES P LAINES, IL 60018

Legal Description: See exhibit A attached

PIN #: 09-28-305-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Quachita

Refris Ken

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/23/2013.

THE PROPERTY OF

Notary Public: Sharon Hutson -

Office

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

1323908234 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1948732299

EXHIBIT "A"

LOT 7 IN CAREBUILT CORPORATION'S RESUBDIVISION OF LOTS 6, 7, 8, 9, AND 10 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO RIVERVIEW IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RAN, TLL.

Proposition of Country Clark's Office