

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0072074743

SATISFACTION OF MORTGAGE

The undersigned declares that is the present owner of a Mortgage made by JENNIFER O'CONNOR to WASHINGTON MUTUAL BANK, FA bearing the date 06/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0316001201.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-19-208-035-1004

Property more commonly known as: 420 HAMILTON APT#, EVANSTON, IL 60202.


Dated on 8/20 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 8/20 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21464622 _9 WAMU CJ5366748 T1913083013 [C] RCNLI



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EXHIBIT A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Nov-27-2001, and recorded Nov-30-2001, among the land records of the County and state set forth above, and referenced as follows: Document Number 0011126355.

The following described Real Estate situated in the County of Cook, State of Illinois, to wit: Unit No. 420-1, in the Hamilton Club Condominium together with an undivided percentage interest in the common elements thereof, as set forth in the Declaration of Condominium recorded July 20, 1999 in Document 99691284, as amended from time to time. In the Cook County Records. Tax ID No. 11-19-208-035-1004



Property of Cook County Clerk's Office