

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1808159279

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH D. SIMONS AND KEALI M. SIMONS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1036348030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-08-123-030-1005 & 16-08-123-030-1014


Property more commonly known as: 166 N HUMPHREY AVE UNIT 3N, OAK PARK, IL 60302.

Dated on 8/20 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 8/20 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2146459I _9 PRIME CJ5366748 T1913083013 [C] RCNLI



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EXHIBIT A

Unit 5N and Parking Space P-8 in Humphrey Suites Condominium as delineated on a survey of the following parcel of real estate:

Lot 30 In Block 36 In the Village of Ridgeland, being a subdivision of the east half of the east half of Section 7 and also the northwest quarter and the west half of the west half of the southwest quarter of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0020068046, together with said Units undivided percentage interest in the common elements.



Property of Cook County Clerk's Office