Doc#. 1323908471 fee: \$50.00 UNOFFIC Ade: 08/27/2013/12:57 RM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0091095323



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights (ue or to become due thereon to JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC \$300, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/02/2004, and made by ALFRED L. RUDD, III to AMERIQUEST MORTGAGE COMPANY and recorded 11/09/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0431441072. Upon the property situated in sail State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-11-408-040-0000

Property is commonly known as: 5205 S KIMBARK, CHICAGO, ILEW 15.

<u>/_08__/2013 (MM/DD/YYYY)</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS C/6/4's

Savalyan's Manly

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On OR / 08 /2013 (MM/DD/YYYY), before me appeared On _08 / 08 /2013 (MM/DD/YYYY), before me appeared ______, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTROPIC REGISTRATION Savalyna Manl SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from 1.5 board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 17070**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 21207883 -- CHASE CJ5322447 MIN 100015000910953232 MERS PHONE 1-888-679-6377 T0713082914 (C)



D0002825475

1323908471 Page: 2 of 2

UNOFFICI MEIST GROPY

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF THE FOLLOWING DESCRIBED PARCELS OF LAND BEING THAT WEST 105 FEET OF LOT 10 AND THE WEST 105 FEET OF LOT 11 IN BLOCK 11 IN CORNWELL, HIBBARD AND GOODMANS SUBDIVISION OF BLOCKS 11 AND 32 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 18 AND 19 (EXCEPT THE WEST 14 FEET OF THE SOUTH 41 FEET OF SAID LOTS TAKEN AS A TRACT); LOTS 20, 21, 22 AND 23 (EXCEPT THE NOR THE SEET OF SAID LOTS TAKEN AS A TRACT); LOTS 26 AND 27 (EXCEPT THE NORTH SO FEET MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 28, OF THE EAST 23.07 FEET MEASURED PARALLEL TO THE NORTH LINE OF SAID LOT 27, OF SAID LOTS 28 AND 27 TAKEN AS A TRACT) AND ALSO EXCEPTING THAT PART OF SAID LOT 26 AND THE EAST 31.56 FEET OF LOT 27 LYING SOUTH OF THE NORTH ST FEET OF SAID LOTS TAKEN AS A TRACT AS MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 28, AND LOT 28, ALL IN C.M. CADY'S SUBDIVISION OF BLOCK 24 IN KIMBARK'S ADDITION TO HYDE PARK AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF LOT 28 AND NORTH OF THE SOUTH LINE OF LOTS 18 AND 28 EXTENDED EAST AND WEST IN C.M. CADY'S SUBDIVISION OF BLOCK 24 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE WEST 79.43 FEET OF THAT PART OF VACATED EAST (2N) STREET LYING EAST OF THE EAST LINE EXTENDED OF SOUTH KIMBARK AVENUE AS LAID OUT IN KIMBARK'S ADDITION TO HYDE PARK AFORESAID AND TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE SOUTH ON THE WEST LONG OF SAID TRACT 195,73 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH ON THE WEST LINE C. SAID TRACT 19.87 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT 93.76 THENCE MORTH PARALLEL TO THE WEST LINE OF SAID TRACT 19.87 FEET THENCE WEST 93.75 FEET TO THE PLACE OF BEGINNING ALL IN COOK COJUNTY, ILLINOIS

CKA: 5205 S. KIMBARK, CHICAGO, ILLINOIS 60615