

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1010012302

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL DAVENPORT AND MALA M DAVENPORT** to **PENTAGON FEDERAL C.U.** bearing the date 10/25/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois, in Book , Page , or as Document # 1030834003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN **COOK COUNTY, STATE OF ILLINOIS**, AS MORE FULLY DESCRIBED IN DEED DOC # 91578741, IT# 20-22-301-027, BEING KNOWN AND DESIGNATED AS THE NORTH 1/2 OF LOT 6 IN BLOCK 2 IN N. LANCASTERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-22-301-027-0000

Property is commonly known as: 6724 S MICHIGAN AVENUE, CHICAGO, IL 60637.

Dated this 12th day of August in the year 2013  
PENTAGON FEDERAL CU



\_\_\_\_\_  
**KIMBERLY SAMONTE**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 21375421 \_@ DOCR T1213081811 [C] ERCNIL1



\*D0003009695\*

# UNOFFICIAL COPY

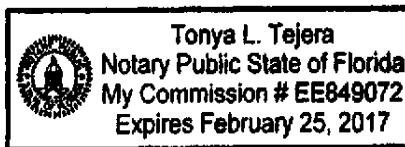
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2013, by Kimberly Samonte as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office