Doc#. 1323908425 fee: \$50.00 UNOFFIC Adate: 08/27/2013/12/29 PM Pg: 1 of 1 date: 08/27/2013/12/29 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3013144021



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN GRASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane MC 2000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 01/05/2007, and made by GABRIEL ANDRADE to WASHINGTON MUTUAL BANK, FA and recorded 02/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0703348033, upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOTS 30 AND 31 IN RAND'S SUBDIVISION OF 1/1 COUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-12-213-037-0000

Property is commonly known as: 2536 W 50TH STREET, CHICAGO, IL 60532.

This Assignment is made without recourse, representation or warrancy, express or implied, by the FDIC in its corporate capacity or as Receiver.

STATE OF LOUISIANA PARISH OF OUACHITA

On OS / OS /2013 (MM/DD/YYYY), before me appeared who will be supported in the personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or support to be the free act and deed of the corporation o association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

1kelin P 76 hbs Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 21206179 -- WAMU CJ5316991 T0613082115 [C] FRMIL1_JPCAS3





HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392