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Recording Requested By:
¬PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1323915063 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2013 03:00 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PŁ HM) #:2029749278 "BRAZIL" Lender ID:41A Cook, Illinois MERS #: 100298906096308063 \$ IS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NEIL BRAZIL AND SENG YOOT CHAN, HUSBAND (NI) WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK US \(\frac{1}{2}\) N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/16/2012 Recorded: 04/2/1/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1211822178, does hereby acknowledge that it has received tu'll payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

Assessor's/Tax ID No. 11 18 327 022 1011

Property Address: 1310 MAPLE AVENUE, UNIT 4C, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the rolegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS
On July 12th, 2013

REBECCA A. COSGROVE, Assistant

Secretary



*VK*VKPHHM*07/12/2013 03:22:29 PM* PHHM01PHHA000000000000000005896* ILCOOK* 2029749278 ILSTATE_MORT_REL **IMPHHM*

SPSMSENTA

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 12th day of July in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared REBECCA A. COSGROVE, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my fiand and official seal

INDRANHMUKH'LR JEE

Notary Expires: 04/05/2017 #01NU6279444

Qualified in Erie Courty

(This area for notarial seal)

Prepared By:

COOK COUNTY CLERK'S OFFICE Indrani Mukherjee, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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EXHIBIT A

ADDRESS: 1310 MAPLE AVENUE CITY/ST/ZIP: EVANSTON, IL 60201

COUNTY: COOK

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 4-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 3, 4 AND 5 IN THE SUBDIVSION OF LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF), AND LOTS 2 AND 3 AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF 1LLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 62433, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22679030; TOGETHER WITH AN UNDIVIDED FRACENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 11-18-327-022-1011