

# UNOFFICIAL COPY



1323915022

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**

Doc#: **1323915022** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **08/27/2013 10:09 AM** Pg: **1 of 2**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **99515838523115892**  
Tax ID: **30-03-109-054-0000**

Property Address:  
**451 Hirsch Avenue**  
**Calumet City, IL 60409-2530**

IL0v2-AM 26589155 8/12/2013 NARV/15

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **SIMBO O CRISS-OSIBODU, AN UNMARRIED WOMAN**

Date of Mortgage: **2/16/2007** Original Loan Amount: **\$31,000.00**

Recorded in **Cook County, IL** on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **0706605049**

Property Legal Description:

**LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF), AND LOT 36 IN BLOCK 5 IN FULCHER'S ADDITION TO HAMMOND, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, LYING SOUTH OF THE MICHIGAN CANAL RAILROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 30-08-109-054-0000 VOL. 0223 PROPERTY ADDRESS: 451 HIRSCH AVENUE, CALUMET CITY, ILLINOIS 60409**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 15 2013**

**Bank of America, N.A.**

By: *Matthew Gordon*  
Matthew Gordon  
Assistant Vice President

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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State of California  
County of Los Angeles

On AUG 15 2013 before me, Lara Vartanian, Notary Public, personally appeared Matthew Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian  
Notary Public: Lara Vartanian  
My Commission Expires: Oct 3, 2014



Property of Cook County Clerk's Office