

UNOFFICIAL COPY



Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1323916078 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2013 03:57 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN /
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **13.22/8891516177**
Tax ID: **25-09 408-047-0000**
Property Address:
318 W 100th Pl
Chicago, IL 60628-1913

IL0v2-AM 25953603 7/1/2013 NS0630A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**

Borrower(s): **ROMONA VANDERBILT, DIVORCED AND NOT SINCE REMARRIED**

Date of Mortgage: **4/17/2006** Original Loan Amount: **\$151,000.00**

Recorded in **Cook County, IL** on: **4/28/2006**, book **N/A**, page **N/A** and instrument number **0611826139**

Property Legal Description:

LOT 75 IN FRANK DE LUGACH SANOLA PARK SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 01 2013

Bank of America, N.A.

By:

Suhala Begum

Assistant Vice President

S yes
P 2
S -
M No
SC yes
E yes
INT 2

UNOFFICIAL COPY

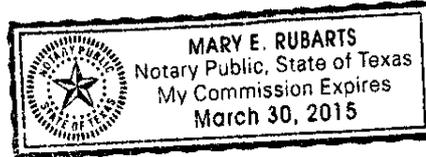
State of TX, County of Dallas

On JUL 01 2013, before me, Mary E. Rubarts, a Notary Public, personally appeared Suhala Begum, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E Rubarts

Notary Public: Mary E. Rubarts
My Commission Expires: March 30, 2015



Property of Cook County Clerk's Office