## **UNOFFICIAL COPY**

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1323933127 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2013 02:25 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING

"CPUZ"

MERS #: 100037506014540562 SIS #: 1-885-679-9377

Date of Assignment: August 16th, 2013

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK, ITS

SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2029. FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIG HLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JORGE CRUZ To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK

Date of Mortgage: 01/12/2006 Recorded: 01/27/2006 as instrument No.: 0602705288 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-35-309-053-0000

Property Address: 3611 WEST 83RD PLACE, CHICAGO, IL 60652

Legal: LOT 5 IN BLOCK 4 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE SCING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWN! HIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$138,750.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1323933127 Page: 2 of 2

## **UNOFFICIAL COPY**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND/OR ASSIGNS
On 8-16-2013
Bur Areas Revisit Court
Susan Lindhorst
Assistant Secretary
Ć.
STATE OF Nebraska COUNTY OF Scotts Bruni
On 8-16-2013, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared, Assistant
Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within in aument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by ins/her/their signature on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
LINDA D PARKS
LINDA D. PARKS Notary Expires: 11/14/2015
(This area for notarial seal)
Prepared By: Susan Lindhorst, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 6.361
76
0.