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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

Doc#: 1323934035 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2013 10:10 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100154100000188763 PHONE#: (888) 679-6377

Investor #: 703 Service#: 636902RL1



Loan#: 4800238941

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUHAMMAD AAMIR SHAHZAD AND MUNAZZA S SHAHZAD HUSBAND AND WIFE

Original Mortgagee: 2004-0000377, LLC

Mortgage Dated: MARCH 31, 2010 Recorded on: APRIL 08, 2010 as Instrument No. 1009811064 in Book No. --- at Page No. ---

Property Address: 1134 WEST GRANVILLE, CHICAGO, IL 60650-0000

County of COOK, State of ILLINOIS

PIN# 14-05-204-007-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 08, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charoyce Harper, Assistant Secretary

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State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 08, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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IL.....4806258941

UNIT 1009 AND P-337 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-317, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PARCEL 1: 14-05-204-011
- PARCEL 2 AND 3: 14-05-204-009
- PARCEL 4 AND 5: 14-05-204-010
- PARCELS: 6, 7 AND 8: 14-05-204-008
- PARCELS 9: 14-05-204-012
- PARCELS 10: 14-05-204-013
- PARCELS 11: 14-05-204-014

Office of Cook County Clerk's Office