## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Gevorg Grigoryants 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DoclD#

c4497510588317522

Tax ID:

17052270301166,

Property Address

630 North State Parkway 2610

Chicago, IL 60610

H.0v.2-AM 24960908 7/23/2013 NS0430D



Doc#: 1323939043 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/27/2013 10:25 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930,32 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage desc ibed below together with the note(s) and obligations therein described and the money due and to become due there in with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

RAYMOND W BENZIGER

Date of Mortgage: 9/17/2009

Original Loan Amount: \$198,000 00

Recorded in Cook County, IL on: 9/24/2009, book N/A, page N/A and instrument number 0926708209

Property Legal Description:

ORDER NUMBER: 2000 000647601 CH STREET ADDRESS: 630 N STATE PARKWAY UNIT 2610 CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 17-09-227-030-1166 PARCEL 1: UNITS 2610 AND P-105 IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AMI DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIR!) PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PART OF THE SOUTH 1/2 OF BLOCK 37 17; KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 AND ALL OF LC IS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION FO CONDOMINIUM RECORDED NOVEMBER 13, 2000, AS DOCUMENT NUMBER 00 890 083, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THE PROPERTY DESCRIBED IN EXHIBIT B ("RETAIL PARCEL") ATTACHED TO AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, CONVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AS DOCUMENT

1323939043 Page: 2 of 2

## **UNOFFICIAL COPY**

NUMBER 99608646.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

|  | Bank of America, N                      | ś.A.   |
|--|---|--|
|  | Ву: 1                                   |  |
|  | Joshua Neal Assistant Vice President    |  |
| State of Calfo nia<br>County of Los Angeles  |   |  |
| On JUL 2 4 2 113 before me,  | Erica Gonzalez                          | , Notary Public, personally  |
| - Fahua Neal   | , who proved to me                      | on the basis of satisfactory evidence to b   |
| the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized cathe person(s), or the entity upon behalf of which the person(s) is the entity upon behalf of which the person(s) is the entity upon behalf of which the entity upon behalf of the entity u | th the person(s) acted, exec            | uted the instrument.   |
| I certify under PENALTY OF PERJORS u<br>paragraph is true and correct.   | nucl the laws of the State              | the wild called the three thre |
| WITNESS my hand and official seal.   | 04 ************************************ | Tible Property Section 1   |
|  |   | THE MY COMMENDED SOME IN A STATE OF THE PROPERTY AND COMMENDED AND COMME |
| Notary Public: Erica Genzalez  My Commission Expires: June 19, 2015  | (Seal)                                  | C/O/A/S O/SC   |
|  |   | Co   |