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Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

Core Logic

4-CoreLogic Drive CMXPIN SC

DocID#

1352278361720770

Tax ID:

29-22-402-001-0000

Property Address:

16653 S Park Avenue

South Holland, IL 6047 - 2947

TLOV2-AM 25996008 7/2/2013 NSD6307 26564395

1323939044 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/27/2013 10:26 AM Pg: 1 of 2

This space for Recorder's use

ASSIC'NMENT OF MORTGAGE

For Value Received, the undersigned not acr of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 3,3663 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due the con with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

MORTGAGE ELECTRONI CF.FGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MILA, INC., DB', MORTGAGE INVESTMENT LENDING

ASSOCIATES, INC.

Borrower(s):

AYLESA SWANSON, A MARRIED WOMAN MARRIED TO LORENZO

SWANSON

Date of Mortgage: 12/20/2004

Original Loan Amount: \$124,720.00

Recorded in Cook County, IL on: 12/28/2004, book N/A, page N/A and instrument rumber 0436333074

Property Legal Description:

LOT 58 IN CHAPMAN'S 5TH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWN SHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLL YOF

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Bank of America, N.A.

By: Nokhuthula M Guerangurine Nokhuthula M. Gwenanguruwe

Assistant Vice President

1323939044 Page: 2 of 2

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State of TX, County of DALLAS	
appeared Nokhuthula M. Gwenanguruwe America, N.A. personally known to me to be the document and acknowledged to me that he had	ASSISTANT VICE PRESIDENT of Bank of the person(s) whose name(s) are subscribed to the within they executed the same in his helperson(s) or the entity upon behalf of which the person(s)
Witness my hand and official seal. July Marline Zery Notary Public JOYE MARLINE KING	JOYE MARLINE KING Notary Public, State of Texas My Commission Expires February 02, 2016
My Commission Lypires: <u>02-02-2016</u>	
Coo	t County Clart's Office
	Cortis