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Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: **1323939039** Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2013 10:07 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1515713562510046**
Tax ID: **18-09-114-027-0000**
7/31/2013
Property Address:
635 S ASHLAND AVENUE
LA GRANGE, IL 60525

IL092M-AM 25170903 7/9/2013 GTC430D

This space for Recorder's use

MIN #: 1000157-0007708180-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48551-2026**, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and its successors and assigns hereby assign and transfer to **GREEN TREE SERVICING LLC** (herein "Assignee"), whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**
Borrower(s): **KERRI KLUN, JAMES KLUN, WIFE AND HUSBAND AS JOINT TENANTS**
Date of Mortgage: **1/22/2007** Original Loan Amount: **\$346,000.00**
Recorded in **Cook County, IL** on: **2/1/2007**, book N/A, page N/A and instrument number **0703205278**

Property Legal Description:
LOT 16 AND LOT 15 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 7 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO: 18-09-114-027-0000 COMMONLY KNOWN AS: 635 SOUTH ASHLAND, LA GRANGE, IL 60525

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

By: *Rebecca I Guerra*
REBECCA I GUERRA
ASSISTANT SECRETARY
Date: 7-24-13

yes
2
1
no
yes
yes
JH

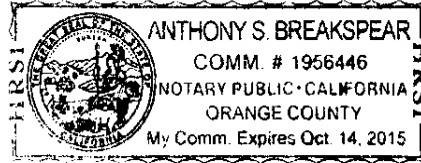
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State of California
County of LOS ANGELES

On JUL 24 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared REBECCA E. GUERRERO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: Anthony S. Breakspear
My Commission Expires: 10/14/2015

Property of Cook County Clerk's Office