

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on May 23, 2013 in Case No. 12 CH 37334 entitled Albany Bank and Trust Company, N.A. vs. 4949-5001 W. Oakton Residential Financing (Skokie), LLC and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on July 12, 2013, does hereby grant, transfer and convey to LINCOLN ALBANY LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1324044095 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2013 04:40 PM Pg: 1 of 3

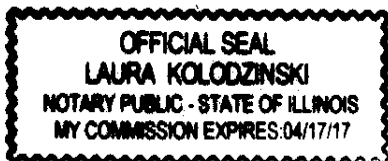
SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this August 28, 2013.  
INTERCOUNTY JUDICIAL SALES CORPORATION

Attest: Nathan H. Lichtenstein  
Secretary

Andrew D. Schusteff  
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on August 28, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



[Signature]  
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) and court order of 8/8/2013, August 28, 2013.

**UNOFFICIAL COPY**

Rider attached to and made a part of a Judicial Sale Deed dated August 28, 2013 from INTERCOUNTY JUDICIAL SALES CORPORATION to LINCOLN ALBANY LLC and executed pursuant to orders entered in Case No. 12 CH 37334.

UNITS 201, 205, 208, 209, 307, 308, 309, 401, 409 AND 609 AND PARKING SPACES P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-38, P-77, P-88, P-89, P-91, P-92, P-93, P-98, P-99, P-103 AND P-105 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT 0524544033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM. (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 1, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2006 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

## Permanent Index Numbers:

|          |                    |       |                    |
|----------|--------------------|-------|--------------------|
| Unit 201 | 10-28-201-034-1126 | P-18  | 10-28-201-034-1041 |
| Unit 205 | 10-28-201-034-1130 | P-19  | 10-28-201-034-1042 |
| Unit 208 | 10-28-201-034-1133 | P-20  | 10-28-201-034-1043 |
| Unit 209 | 10-28-201-034-1134 | P-21  | 10-28-201-034-1044 |
| Unit 307 | 10-28-201-034-1007 |       |                    |
| Unit 308 | 10-28-201-034-1008 | P-38  | 10-28-201-034-1061 |
| Unit 309 | 10-28-201-034-1009 | P-77  | 10-28-201-034-1095 |
| Unit 401 | 10-28-201-034-1012 | P-88  | 10-28-201-034-1106 |
| Unit 409 | 10-28-201-034-1020 | P-89  | 10-28-201-034-1107 |
| Unit 609 | 10-28-201-034-1145 | P-91  | 10-28-201-034-1109 |
| P-11     | 10-28-201-034-1034 | P-92  | 10-28-201-034-1110 |
| P-12     | 10-28-201-034-1035 | P-93  | 10-28-201-034-1111 |
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| P-14     | 10-28-201-034-1037 | P-98  | 10-28-201-034-1116 |
| P-15     | 10-28-201-034-1038 | P-99  | 10-28-201-034-1117 |
| P-16     | 10-28-201-034-1039 | P-103 | 10-28-201-034-1121 |
| P-17     | 10-28-201-034-1040 | P-105 | 10-28-201-034-1123 |

Commonly known as 4949-5001 West Oakton Street, Skokie, IL 60077

## Grantee's Contact Information:

Michael Chip  
 Lincoln Albany LLC  
 3400 West Lawrence Avenue  
 Chicago, IL 60625  
 (773) 267-7300

## RETURN TO:

Same

## MAIL TAX BILLS TO:

Same

# UNOFFICIAL COPY

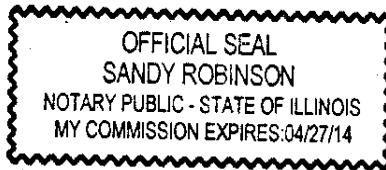
## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated August 28, 2013

Signature Jeffrey W. Fink  
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE  
ME BY THE SAID  
THIS 28TH DAY OF AUGUST  
2013.



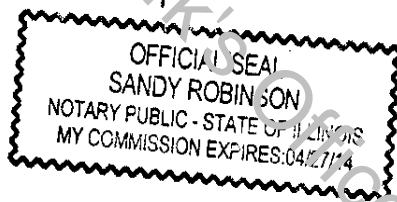
NOTARY PUBLIC Sandy Robinson

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated August 28, 2013

Signature Jeffrey W. Fink  
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE  
ME BY THE SAID  
THIS 28TH DAY OF AUGUST  
2013.



NOTARY PUBLIC Sandy Robinson

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]