

# UNOFFICIAL COPY

11/22

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523



1324055026

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 1324055026 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/28/2013 02:41 PM Pg: 1 of 3

PRECISION TITLE EVDX1813-2  
ACCOMMODATION

Property of Cook County Clerk's Office

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL J. MELANDER, Trustee of MICHAEL J. MELANDER TRUST, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 04<sup>th</sup> of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 15<sup>th</sup> day of April A.D. 2008 as Document Number 0810635117, and Subordination Agreement, bearing date the 28<sup>th</sup> of February A.D. 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30<sup>th</sup> day of March A.D. 2012 as Document Number 1209008458 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-17-120-021-0000 & 14-17-120-022-0000

REAL PROPERTY COMMONLY KNOWN AS: 4420 N. Clark St., Unit 300, Chicago, IL 60640-7587

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 26<sup>th</sup> day of August A.D. 2013.

EVERGREEN BANK GROUP

By: \_\_\_\_\_

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest: \_\_\_\_\_

Elizabeth K Pierson

Vice President

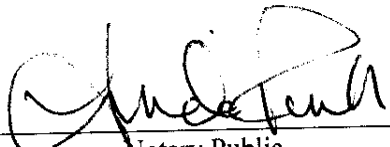
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 26<sup>th</sup> day of August A.D 2013.

  
\_\_\_\_\_  
Notary Public

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## EXHIBIT A

### LEGAL DESCRIPTION

**PARCEL 1:**

UNITS 306 AND GU-31 IN THE 4420 CLARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN BLOCK 23 IN RAVENS WOOD, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

ALL THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 24.07 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE OF 37.59 FEET (CHICAGO CITY DATUM) AND BEING BOUNDED AND DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTH 89 DEGREES 58 MINUTES 56 SECONDS WEST, 0.51 FEET ALONG THE NORTH LINE OF LOT 7; THENCE SOUTH 00 DEGREES 01 MINUTES 04 SECONDS EAST, 1.06 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 59 MINUTES 32 SECONDS WEST, 43.54 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 28 SECONDS WEST, 1.16 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 32 SECONDS WEST, 11.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 3.50 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 32 SECONDS EAST, 8.41 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 12.42 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 32 SECONDS EAST, 7.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 11.92 FEET; SOUTH 89 DEGREES 59 MINUTES 32 SECONDS EAST, 14.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 19.52 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 32 SECONDS WEST, 7.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 27.53 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 32 SECONDS WEST, 5.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 16.58 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 32 SECONDS EAST, 32.32 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 28 SECONDS EAST, 6.50 FEET; THENCE 89 DEGREES 59 MINUTES 32 SECONDS EAST, 11.26 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 28 SECONDS WEST, 1.92 FEET; SOUTH 89 DEGREES 59 MINUTES 32 SECONDS EAST 6.07 FEET; THENCE NORTH 08 DEGREES 00 MINUTES 52 SECONDS WEST, 88.75 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845052.

**COMMONLY KNOWN AS:**

**4420 N CLARK ST, UNIT 306, CHICAGO, IL 60640-7587**  
**PERMANENT TAX NO.: 14-17-120-040-1014**