

1<sup>ST</sup> Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)

1324056015 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2013 03:19 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

**MORTGAGOR** 

EFS INVESTMENTS LLC

ELIYAHU STEFANSKY

CHICAGO TITLE LAND TRUST #800235528

BORROWER

EFS INVESTMENTS LLC

ELIYAHU STEFANSKY

CHICAGO TITLE LAND TRUST #800235528

**ADDRESS** 

3601 W. ALBION

LINCOLNWOOD, IL 60712

TELEPHONE NO. IDENTIFICATION N

086-58-XXXX

ADDRESS

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LINCOLNWOOD, IL 60712

TELEPHONE NO. IDENTIFICATION NO.

086-58-XXXX

OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	CUSTOMER LOAN
INITIALS	RATE	CREDIT LIMIT	AGREEMEN' DATE	DATE	NUMBER NUMBER
	6.45%	\$600,000.00	11/2/2019	11/2/2012	817790

## FOR THE PROTECTION OF THE OWNER, THIS FILED SHALL BE RELEASE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2<sup>nd</sup> day of NOVEMBER 2010, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No. 1031333011, 1202550016, 1031333012, 1126356044 and 1207550057: to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

1324056015 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness its hand and seal, this day of	<u> 1 3013</u>
	MORTGAGEE: (* EQUITY BANK
	Ву:
	Its: President
	Attest: Long Sien
900	Its: Manager
This instrument was prepared by and after recording return  OFFICIAL SEAL JUDITH STERN  NOTAP I PUBLIC - STATE OF ILLINOIS	3956 W. DEMPSTER ST. SKOKIE, IL. 60076
COUNTY OF COOK )	<b>ં</b>
I, Judith Stern a notary public in and for said County, in the Louis Kolom personally known to me to be the President of known to me to be the Manager of said bank, and personally are subscribed to the foregoing instrument, appeared before that as such President and Manager, they signed and deliver by the Board of Directors of said bank, and in the land of Directors of said bank, and the land of the land of Directors of said bank, and the land of the land of Directors of said bank, and the land of the land of Directors of said bank, and personally are the land of Directors of said bank.	f 1 <sup>S1</sup> EQUITY BANK, and Toni Glen personally know to me to be the same persons whose names
bank, for the uses and purposes therein set forth.	
bank, for the uses and purposes therein set forth.	
oank, for the uses and purposes therein set forth.	of July , 3013.
Given under my hand and seal thisday o	Notary Public

TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 285; THENCE SOUTH ALONG THE EAST LINE OF LOTS 281 THRU 285, BOTH INCLUSIVE, 126.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 21.94 FEET: THENCE WEST 123.85 FEET TO THE WEST LINE OF LOTS 281 AND 282: THENCE NORTH ALONG AFORESAID LINE 21.94 FEET TO A POINT 126.28 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 285; THENCE EAST 123.85 FEET TO THE POINT OF BEGINNING.