When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0598933612 PIN #: 09-15-412-031-0000

SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, the holder of a certain mortgage executed by AIDA M. TORRES AND NONILO C. TORRES AND ROSA M. TORRES bearing the date of 03/02/2001, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book, Page, as Document # 0709601027, hereby authorizes the Recorder to discharge the Mortgage of record. To the property merein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 8828 ROBINT RIVE APT D, DES PLAINES, IL 60016

This Satisfaction is solely for the purpose of leleasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 23rd day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

HEATHER LEIBOWITZ

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21467213 _@ 100039231863511907 MERS PHONE 1-888-679-6377 DOCR 17313084408 ESPOIL1





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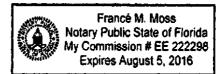
Loan #: 0598933612

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2013, by Heather Leibowitz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

HRANCE M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Prepared by: E.Lance N.F.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLE SIN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 21467213 _@ 1000392.31363511907 MERS PHONE 1-888-679-6377 DOCR T2313084408 [C] ESPOIL1





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Loan No: 0598933612

'EXHIBIT A'

PARCEL 1: THE WEST 21.17 FEET OF THE EAST 177.34 FEET OF THE SOUTH 1/2 OF LOT 5 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT RECORDED AS DOCUMENT NO. 17877299 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 18104793 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 18036731.

