

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0634631824  
PIN # 16-06-224-005-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by PAUL A. CORNELIUS AND DONNA L. COTTON-CORNELIUS bearing the date of 02/22/2006 , recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0606610141 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 932 NORTH OAK AVENUE OAK PARK, IL 60302

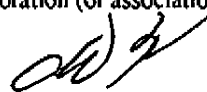
Dated on 8/22 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/22 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 21473926 \_8 WAMU CJ5373107 T2013085515 [C] SPOIL1



\*D0003153577\*

# UNOFFICIAL COPY

## EXHIBIT A

**LOT 60 IN MAY MANOR BEING A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922, IN BOOK 169 OF PLATS PAGE 6, AS DOCUMENT 7397730, IN COOK COUNTY, ILLINOIS.**



Property of Cook County Clerk's Office