

UNOFFICIAL COPY

Doc#: 1324057137 fee: \$50.00
Date: 08/28/2013 10:32 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

11289297

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

H25326564

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated August 11, 2004, made by MAULIK C THAKKAR, AN UNMARRIED MAN AND KOKILA C THAKKAR AND CHANDULAL K THAKKAR, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on September 10, 2004 as document number 0425449008 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 24 IN BLOCK 2 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 65240470, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-17-412-024-0009

Address of premises: 600 Wainsford Dr Hoffman Estates Il 60194

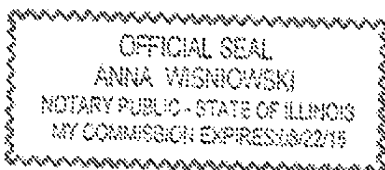
Witness my hand and seal this July 19, 2013

MOTOROLA EMPLOYEES CREDIT UNION

Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 19, 2013.


Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196