IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

BMO HARRIS DANK, N.A., AS SUCCESSOR)	r
IN INTEREST TO FARRIS N.A.,)
Plaintiff,)	; ;
v. Or	Case No. 1304 19565
FALIH R. ALMANSURI; LATIFAH TOME;	Property Address:
CITY OF COUNTRY CLUB HILLS;	17800 Yale Lane
UNKNOWN OWNERS and NON-RECORD	Country Club Hills, IL 60478
CLAIMANTS,	
Defendants.	45.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed on the August, 2013, for foreclosure of liens and is now pending in said court and that the property affected by said cause is described as follows:

LOT 612 IN BLOCK 18 WINSTON PARK UNIT 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 28-35-206-021-0000

Commonly Known As:

17800 Yale Lane, Country Club Hills, IL 60478

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UNOFFICIAL CO

Title Holders of Record:

Falih R. Almansuri

Identification of liens sought to be foreclosed:

Mortgage

Name of Lien Holder:

BMO Harris Bank, N.A., as successor in

interest to Harris N.A.

Date and Place of Recording:

July 14, 2006; Cook County, Illinois

Document Identification:

0619508133

Respectfully submitted,

Attorney for Plaintiff

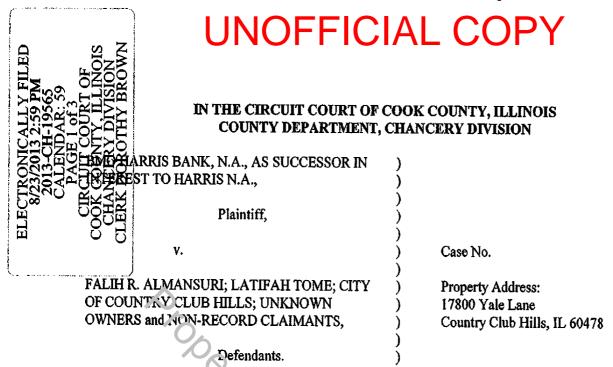
This Instrument Prepared by and Return Receipt To: OUNTY CORTS OFFICE

Keough & Moody, P.C. Attorney Number 44996 1250 East Diehl Road, Sulte 405 Naperville, IL 60563 (630) 369-2700 kmd@kmlegal.com

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CERTIFICATE OF SERVICE

To: Illinois Department of Financial and Professional Regulation, Banking Division 100 W. Randolph Street, 9th Floor Attn: Stanley Wojciechowski, Chicago, IL 60603

The undersigned certifies that on Argust 29, 2013, a copy of the Lis Pendens and Notice of Foreclosure in the above captioned case will be served upon the above addressed party in the following manner:

_X	Enclosing a true copy of same in an envelope addressed to the address listed above, with first class postage fully prepaid, and depositing each of said envelopes in the United States Mail at 5:00 p.m. on said date.
	Personal delivery to the attorney of record of each party at the address(es) listed below.
	Facsimile transmission with confirmation by United States Mr.il.
	Via Federal Express - Express Package Service - Priority Overnight.

ttorney for Plaintiff