## Doc#. 1324057669 fee: \$50.00 Date: 08/28/2013 01:72 PM Pg: 1 of 2 County Resorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

11821/34759116957

16-13-305-027-0000

Tax ID:

Property Address:

3048 W Lexington St

Chicago, IL 60612-3316 IL0v2M-AM 26964535 E 8/22/2013 FCL01

MIN #: 100032413510022432

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTICO VIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 4850 (-2)25, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-91 (-01) 43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC RECISTPATION SYSTEMS, INC., AS

NOMINEE FOR UNITED WHOLESALL MORTGAGE

Borrower(s):

BERTHA HARRIS, A SINGLE WOMAN

Date of Mortgage: 3/9/2010

Original Loan Amount: \$81,400.00

Recorded in Cook County, IL on: 5/18/2010, book N/A, page N/A and instrument number 1013850001

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 29 IN BLOCK 4 IN FRAZER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 16-13-305-027-0000 COMMONLY KNOWN AS: 3048 W. LEXINGTON STREET; CHICAGO, IL 60612

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

Beverly Brooks Assistant Secretary

Date

AUG 2 3 2013

1324057669 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Californi County of Ventur			
On AUG 2 3 20			, Notary Public, personally
executed the same	se name(s) is/are subscrib e in his/her/their authorize	ed to the within instrument a	on the basis of satisfactory evidence to be nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument cuted the instrument.
I certify under P paragraph is true		Y under the laws of the Stat	e of California that the foregoing
WITNESS my ha	nd and official seal.	M	DANYA BUCARO  Commission # 1880386  Notary Public - California  Los Angeles County y Comm. Expires Mar 15, 2014
Notary Public:	<b>Dauva Pucaro</b> Expires: <b>Marco 15, 201</b>	(Seal)	
		County	Cotto Office