Recording Requested by

Bank of America, N.A. WHEN FECORDED MAIL TO:

Bank of America N.A. 1001 Liberty Averius, Suite 675 Pittsburgh, PA 15/22

APN # 24-26-115-012 NEW MONEY : \$6.00

This document was prepared by Bank of America, N.A. RICK STUPK A 1001 LIBERTY AUC SUITE 675 PITTSBURGH, PA LSZZZ See Exhibit B for assignments of record if applicable

Space Above for Recorder's Use

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### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "Agreement"), made on February 21, 2013 between CESAR CONTRERAS and LUZ CONTRERAS (the "Borrower(s)") and Bank of America, N.A., Original Lender/Beneficiary Lender or Servicer ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated the 13th of February, 2009 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property' (See Exhibit A for Legal Description if applicable), located at 3624 W 121ST ST, ALSIP, IL 60803.

PREV ZEC 1040: 8110 2001, 1051 7# 6102028079270 2001001

### SAME AS IN SAID SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is [are] hereby amended to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of two hundred forty-one thousand eight hundred sixty-eight and 19/100, (U.S. Dollars) (\$241,868.19). This debt is evidenced Borrower's note dated the same date as the Security Instrument, as amended and restated as of the date herewith ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2043. The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument. Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and WDGGovLnModAgree

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the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Notary Public - State of Illinoi	s }				

WDGGovLnModAgree

My Commission Expires Feb 18, 2015

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DO NOT WRITE BELOW THIS LINE
THIS SECTION IS FOR INTERNAL Bank of America, N.A. USE ONLY
Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP  By: Urban Settlement Services, LLC its attorney in fact  By: Dated: March 28, 2013  Name: Andre Bandelier  Title: Assistant Secretary
[Space below this line for Acknowledgement]
STATE OF Colorado COUNTY OF Broomfield  On 3/28/2013 before me, Philip Her Notary Public, personally appeared Andre Bandelier
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Notary Signature  Phillip Her  Notary Public Printed Name Place Seal Here
Phillip Her Notary Public Printed Name Place Seal Here  December 27, 2015 Notary Public Commission Expiration Date
PHILLIP hts

NOTARY PUBLIC, STATE OF CC ORADO

My Comm. Expires December 27, 2015

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#### **EXHIBIT A LEGAL DESCRIPTION**

The land referred to in this Commitment is described as follows:

Lot 12 in Alsip Terrace, Lot 21 Brayton's Farms No. 3, a Subdivision of the Northwest 1/4 (except the West 80 acres thereof) of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (excepting therefrom Parcels A and B; Parcel A being the West 238 feet of the North 1/2 of the North 3/4 of said Lot 21 and Parcel B being the West 150 feet of the South 1/2 of the South 1/2 of said Lot 21).

PIN: 24-26-115-012

