

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **50610335965259503**

Tax ID: **29-07-113-029**

Property Address:

**2336 W Norris St**

**Blue Island, IL 60406-3504**

IL0v2M-AM 26974116 E 8/22/2013 FCL01

This space for Recorder's use

MIN #: 1000157-0005338160-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and its successors and assigns hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-AB4** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **LILAH BROWN, A SINGLE WOMAN**

Date of Mortgage: **6/29/2005** Original Loan Amount: **\$159,900.00**

Recorded in Cook County, IL on: **7/20/2005**, book N/A, page N/A and instrument number **0520102023**

Property Legal Description:

**LOTS 15, 16, AND 17 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, ALSO OF THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7 AFORESAID LYING SOUTH OF INDIAN BOUNDARY LINE, ALSO OF THE NORTHWEST QUARTER OF THE NORTHWEST FRACTIONAL LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, A MAP THEREOF WAS RECORDED ON JUNE 27, 1892, AS DOCUMENT 1690854 IN BOOK 55 OF PLATS, PAGE 53 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 29-07-113-029 29-07-113-030 29-07-113-031**

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR AMERICA'S  
WHOLESALE LENDER**

By: \_\_\_\_\_  
Trisha Jackson Assistant Secretary

\_\_\_\_\_

Date \_\_\_\_\_ **AUG 23 2013**

State of California  
County of Ventura

On **AUG 23 2013** before me, **J. Mastrodonardo**, Notary Public, personally appeared **Trisha Jackson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*J. Mastrodonardo*

Notary Public: J. Mastrodonardo (Seal)  
My Commission Expires: Sept 19, 2015

