Doc#. 1324008723 fee: \$50.00 UNOFFIC Apate: 08/28/2013/02:16 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0041253015(019 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCY J NICHOLSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0921504125

Original Recording Date: 08/03/2009 Date of Note: <u>07/16/2009</u>

Property Address: 8624 SPRINGFIELD AVE SKOKIE, IL 6 107.6

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 10-23-110-048-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/27/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1324008723 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 00412530156019

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 8 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST (EX. OT NO. 9u. COOK COUNTY CLERK'S OFFICE PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 9025818, IN COOK COUNTY, ILLINOIS.