



Doc#: 1324015065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2013 01:51 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Sharae Davis**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **70687232369819813**
Tax ID: **14-29-204-040-1006**
Property Address:
918 Fletcher STREET #3C
Chicago, IL 60657
IL0v2-AM 26313175 8/6/2013 EVE630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street, Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ASHISH SHAH AND UJJAINI MITRA-SHAH, HUSBAND AND WIFE**
Date of Mortgage: **5/18/2005** Original Loan Amount: **\$314,000.00**
Recorded in Cook County, IL on: **6/15/2005**, book N/A, page N/A and instrument number **0516640060**

Property Legal Description:
ORDER NUMBER: 2000 000563467 CH STREET ADDRESS: 918 W. FLETCHER UNIT #3-C CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-29-204-040-1006 PARCEL 1: UNIT NO 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

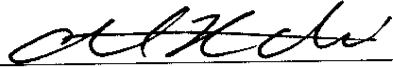
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 06 2013

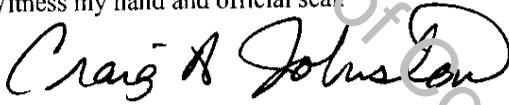
Bank of America, N.A.

By: 
Ahmed R. Ali
Assistant Vice President

State of TX, County of DALLAS

On AUG 06 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Ahmed R. Ali, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



Notary Public: CRAIG A JOHNSTON
My Commission Expires: 9/4/2016

