## UNOFFICIAL COPY

Recording Requested By: Bank of America, N.A. Prepared By: Sharae Davis 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

l**iiiiii iiii** DocID#

Tax ID:

1(-2)-201-028-1031

Property Address:

6600 S Brainard Ave Apr 307 Countryside, IL 60525-2685

1L0v2-AM 26312880 8/6/2013 EVE650D

Doc#: 1324015066 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2013 01:51 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto EverBank whose address is 301 West Bay Street Jacksonville, FL 32202 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

JAMES S GWIZDALA

Date of Mortgage: 3/20/2012

Original Loan Amount: \$75,900.00

Recorded in Cook County, IL on: 4/26/2012, book N/A, page N/A and instrument number 1211717030

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING "A" AS DELINEATED AND DEFINED IN THE DECLARATIOM RECORDED AS DOCUMENT NO. 21928034, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLONIS. PARCEL 2: EASTAISN'TS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21928035, AS AMENDIAD FOR INGRESS ABD EGRESS, ALL IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO JAMES S. GWIZDALA FROM RICHARD VACEK, MARRIED TO MOIRA VACEK AND MARY ANN VACEK, A WIDOW BY THAT DEED DATED 5/21/2001 AND RECORDED 6/1/2001 IN DEED INSTRUMENT NO. 0010463840 OF THE COOK COUNTY, IL PUBLIC REGISTRY. TAX ID# 18-20-201-028-1031

S LA P S N N S O L IN S O L IN

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Bank of America, N.A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <u>AUG D 6 2013</u>

Ahmed R. Ali Assistant Vice President DALLAS State of TX, County of On AUG 9 5 2013 , before me, **CRAIG A JOHNSTON** a Notary Public, personally Assistant Vice President appeared Ahmed R. Ali America, N.A. per onally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by higher/their signature(s) on the document the person(s) or the entity upon behalf of which the person (s) acted, executed the insurvment. Witness my hand and official seal CRAIG A. JOHNSTON Notary Public, State of Texas My Commission Expires CRAIG A JOHNSTON Notary Public: 09/04/2016 County Clark's Office My Commission Expires: