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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036
Attn: David Barsky, Esq.

Doc#: 1324016083 Fee: \$136.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2013 04:03 PM Pg: 1 of 50

SUBORDINATION AGREEMENT
(Master Lease)

NOTICE: THE SUBORDINATION PROVIDED FOR IN THIS AGREEMENT RESULTS IN YOUR LEASEHOLD ESTATE BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE INTEREST CREATED BY SOME OTHER OR LATER INSTRUMENT.

THIS AGREEMENT, made this 29th day of August, 2013 by and among the entities set forth and so designated on Schedule "A" attached hereto and made a part hereof (collectively, "Original Lessor"), and the entities set forth and so designated on Schedule "B" attached hereto and made a part hereof (collectively, "New Lessor", and together with Original Lessor, "Lessor") as lessors under the leases hereinafter described, and ALDEN MASTER TENANT ASSOCIATION L.L.C., an Illinois limited liability company ("Lessee"), lessee under the aforementioned lease, in favor of CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation ("FHA Mortgagee") the owner and holder of the Mortgages hereinafter described.

WITNESSETH:

WHEREAS, each Original Lessor has entered into a Mortgage and/or Supplemental Mortgage, as the case may be, (collectively, the "Existing Mortgage"), in favor of FHA Mortgagee and covering certain real properties (collectively, the "Original Property") located in the municipality, county and state identified opposite the name of the applicable Original Lessor on Schedule A, each of which real property owned by such Lessor is more particularly described in Exhibits "A" through "O" attached hereto and incorporated herein by this reference, and covering the improvements situated thereon (the "Original Improvements"), and each New Lessor identified on the attached Schedule B intends to enter to a mortgage (the "New Mortgage", and together with the Existing Mortgage, the "Mortgage") in favor of FHA Mortgagee and covering certain real properties (the "New Property", and together with the Original Property, the "Property") identified opposite its name on such Schedule B, as such real property is more particularly described in Exhibits "P" through "S" and covering the Improvements situated thereon (the "New Improvements", and together with the Original

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Improvements, the "Improvements"). Which Mortgage will be recorded concurrently herewith; and

WHEREAS, Lessor and Lessee entered into that certain unrecorded Amended and Restated Master Lease Agreement dated as of the date hereof (the "Lease"), which is memorialized by that certain Third Amended and Restated Memorandum of Lease (Master Lease) by and between Lessor and Lessee, dated as of even date herewith, which has been recorded in the appropriate jurisdictions, covering the Improvements for the term and upon the conditions set forth therein; and

WHEREAS, the parties hereto now desire to enter into this Agreement to establish certain rights and obligations with respect to their interests, and to provide for various contingencies as hereinafter set forth.

NOW, THEREFORE, in consideration for the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and of the mutual benefits to accrue to the parties hereto, it is hereby declared, understood and agreed that the Lease, all terms and conditions set forth in the Lease, the leasehold interests and estate created thereby, and the priorities, rights, privileges and powers of Lessee and Lessor thereunder shall be and the same are hereby, and with full knowledge and understanding of the effect thereof, unconditionally made subject and subordinate to the lien and charge of the Mortgage, all terms and conditions contained therein, any renewals, extensions, modifications or replacements thereof, and the rights, privileges and powers of FHA Mortgagee thereunder, and shall hereafter be junior and inferior to the lien and charge of the Mortgage. The parties further agree as follows:

1. It is expressly understood and agreed that this Agreement shall supersede, to the extent inconsistent herewith, the provisions of the Lease relating to the subordination of the Lease and the leasehold interests and estates created thereby to the lien or charge of the Mortgage.

2. FHA Mortgagee consents to the Lease.

3. Lessee hereby agrees that it will not exercise any right granted it under the Lease, or which it might otherwise have under applicable law, to terminate the Lease on account of a default of Lessor thereunder or the occurrence of any other event without first giving to FHA Mortgagee prior written notice of its intent to terminate, which notice shall include a statement of the default or event on which such intent to terminate is based. Thereafter, Lessee shall not take any action to terminate the Lease if FHA Mortgagee (i) within thirty (30) days after service of such written notice on FHA Mortgagee by Lessee of its intention to terminate the Lease, shall cure such default or event if the same can be cured by the payment or expenditure of money, or (ii) shall diligently take action to obtain possession of the leased premises (including possession by receiver) and to cure such default or event in the case of a default or event which cannot be cured unless and until FHA Mortgagee has obtained possession, but in no event to exceed ninety (90) days after service of such written notice on FHA Mortgagee by Lessee of its intention to terminate.

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4. For the purposes of facilitating FHA Mortgagee's rights hereunder, FHA Mortgagee shall have, and for such purposes is hereby granted by Lessee and Lessor, the right to enter upon the Property and the Improvements thereon for the purpose of effecting any such cure.

5. Lessee hereby agrees to give to FHA Mortgagee concurrently with the giving of any notice of default under the Lease, a copy of such notice by mailing the same to FHA Mortgagee in the manner set forth hereinbelow, and no such notice given to Lessor which is not at or about the same time also given to FHA Mortgagee shall be valid or effective against FHA Mortgagee for any purpose.

6. Subordination of Lease to Mortgage and Regulatory Agreements and Regulation by HUD.

(a) The Lease and all estates, rights, options, liens and charges therein contained or created under the Lease are and shall be subject and subordinate to the lien of (i) the Mortgage on the Lessor's interest in the Property in favor of FHA Mortgagee, its successors and assigns insofar as it affects the real and personal property comprising the Property (and not otherwise owned, leased or licensed by Lessee) or located thereon or therein, and to all renewals, modifications, consolidations, replacements and extensions thereof, and to all advances made or to be made thereunder, to the full extent of amounts secured thereby and interest thereon, (ii) that certain Regulatory Agreement for Multifamily Housing Projects between Lessor and the U.S. Department of Housing and Urban Development ("HUD") recorded against the Property, and (iii) that certain Regulatory Agreement Nursing Homes between Lessee and the HUD recorded against the Premises.

(b) The parties to the Lease agree to execute and deliver to FHA Mortgagee and/or HUD such other instrument or instruments as the FHA Mortgagee and/or HUD, or their respective successors or assigns, shall reasonably request to effect and/or confirm the subordination of the Lease to the lien of the Mortgage and the above-described Regulatory Agreements. To the extent that any provision of the Lease shall be in conflict with the HUD Program Obligations (as such term is defined below), the HUD Program Obligations shall be controlling.

(c) In the event HUD, at a foreclosure sale or sale under private power contained in the Mortgage, or by acceptance of a deed in lieu of foreclosure, succeeds to the interest of Lessor under the Lease by reason of any foreclosure of the Mortgage or the acceptance by HUD of a deed in lieu of foreclosure, or by any other manner, it is agreed as follows:

(i) HUD can terminate the Lease (A) for any violation of the Lease that is not cured within any applicable notice and cure period given in the Lease, (B) for any violation of Lessee's Regulatory Agreement or other HUD Program Obligations or Health Care Requirements (both as defined below) that is not cured within thirty (30) days after receipt by Lessee of written notice of such violation; provided,

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however, that if such cure reasonably requires more than thirty (30) days to cure, HUD may not terminate the Lease if Lessee commences such cure within such thirty (30) day period and thereafter diligently prosecutes such cure to completion, or (C) if HUD, as a result of the occurrence of either of the events described in the foregoing items (A) or (B), is required to advance funds for the operation of the facility located on the Property.

(ii) As used in this Agreement:

(A) "HUD Program Obligations" shall mean all applicable statutes and regulations, including all amendments to such statutes and regulations, as they become effective, and all applicable requirements in HUD handbooks, notices and mortgagee letters that apply to the Property, including all updates and changes to such handbooks, notices and mortgagee letters that apply to the Property, except that changes subject to notice and comment rulemaking shall become effective upon completion of the rulemaking process.

(B) "Health Care Requirements" shall mean, relating to the Property, all federal, state, county, municipal and other governmental statutes, laws, rules, orders, regulations, ordinances, judgments, decrees and injunctions or agreements, in each case, pertaining to or concerned with the establishment, construction, ownership, operation, use or occupancy of the Property or any part thereof as a skilled nursing facility, and all material permits, licenses and authorizations and regulations relating thereto, including all material rules, orders, regulations and decrees of and agreements with health care authorities pertaining to the Property.

(d) To the extent there is any inconsistency between the terms of this Subordination, and the Lease, the terms of this Subordination Agreement shall be controlling.

7. For purposes of any notices to be given to FHA Mortgagee hereunder, the same shall be sent by U.S. certified mail, return receipt requested, postage prepaid, to FHA Mortgagee and HUD at the following addresses:

FHA Mortgagee: Cambridge Realty Capital Ltd. of Illinois
125 S. Wacker Dr., Ste. 1800A
Chicago, IL 60606
Attn: Andy Erkes, President

HUD: U.S. Department of Housing and Urban Development
Office of Healthcare Programs
451 Seventh St. SW
Washington, DC 20410

or to such other address as FHA Mortgagee may hereafter notify Lessee in writing by notice sent to Lessee as aforesaid at Lessee's address at the Property, or such other address as FHA Mortgagee may hereafter be advised of in writing by notice sent to FHA Mortgagee as aforesaid.

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8. The agreements contained herein shall run with the land and shall be binding upon and inure to the benefit of the respective heirs, administrators, executors, legal representatives, successors and assigns of the parties hereto.

9. This Agreement may be executed in one or more counterparts, all of which when taken together shall constitute a single instrument.

10. This Agreement shall, in all respects, be governed by and construed and interpreted in accordance with the laws of the State of Illinois.

[SIGNATURES AND ACKNOWLEDGEMENTS APPEAR ON FOLLOWING PAGES]

Property of Cook County Clerk's Office

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
LAWRENCE AVENUE BUILDING, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of LAWRENCE AVENUE BUILDING, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)



Rosa I. Molina
(Notary Public)

My commission expires: 12-21-2013

(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ORLAND ASSOCIATES, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 27th day of August, 2013, before me Joan Carl, the Manager of ORLAND ASSOCIATES, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Rosa L. Molina
(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN NURSING CENTER OF POPLAR CREEK, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

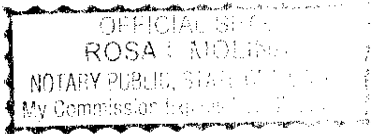
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN NURSING CENTER OF POPLAR CREEK, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Rosalee Malina
(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
PRINCETON ASSOCIATES I, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

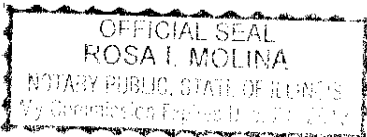
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of PRINCETON ASSOCIATES I, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Rosa I. Molina
(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
TOWN MANOR ASSOCIATES, L.L.C.,
an Illinois limited liability company

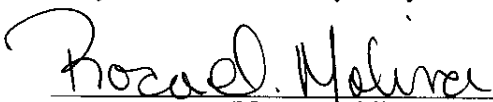
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

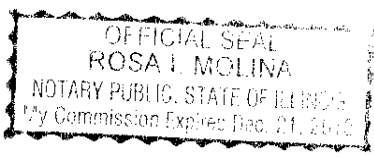
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of TOWN MANOR ASSOCIATES, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



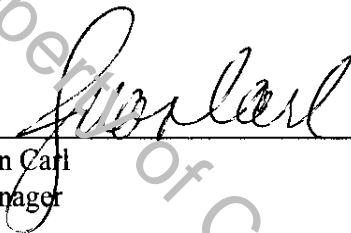
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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
VALLEY RIDGE ASSOCIATES, L.L.C.,
an Illinois limited liability company

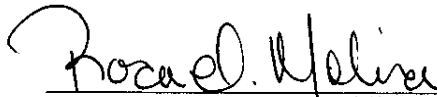
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of VALLEY RIDGE ASSOCIATES, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
WATERFORD REHAB AND COURTS, L.L.C.,
an Illinois limited liability company

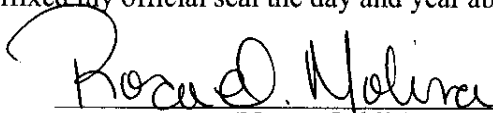
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

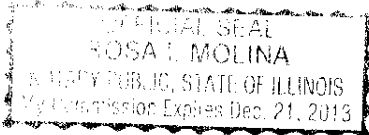
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of WATERFORD REHAB AND COURTS, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
GARDENS OF WATERFORD, L.L.C.,
an Illinois limited liability company

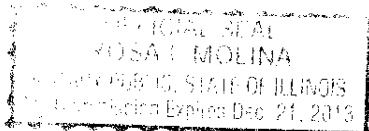
By: 
Name: Joan Carl
Its: Manager

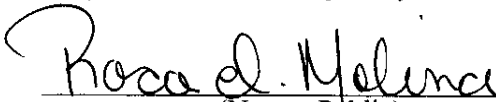
ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of GARDENS OF WATERFORD, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)




(Notary Public)

My commission expires: 12-21-2013

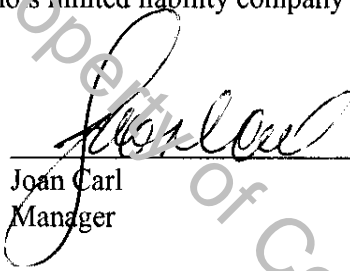
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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN WENTWORTH, L.L.C.,
an Illinois limited liability company

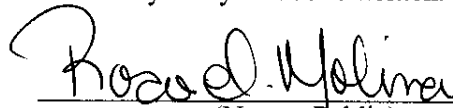
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

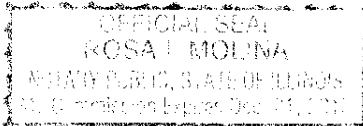
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN WENTWORTH, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN VILLAGE II, INC.,
an Illinois corporation

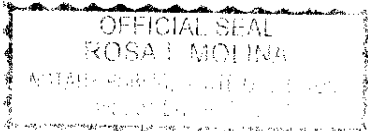
By: *Joan Carl*
Name: Joan Carl
Its: Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Vice President of ALDEN VILLAGE II, INC., an Illinois corporation, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal) *Rosa D. Molina*
(Notary Public)



My commission expires: 12-21-2013


(SIGNATURE PAGES CONTINUE)

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IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
**ALDEN – DES PLAINES REHABILITATION
AND HEALTH CARE CENTER, L.L.C.,**
an Illinois limited liability company

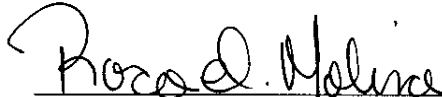
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN – DES PLAINES REHABILITATION AND HEALTH CARE CENTER, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN OF BLOOMINGDALE, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

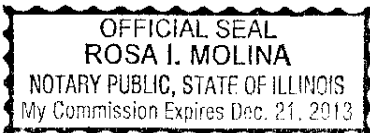
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN OF BLOOMINGDALE, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Rosa I. Molina
(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

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IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
NORTH SHORE TOUHY ASSOCIATES, L.L.C.,
an Illinois limited liability company

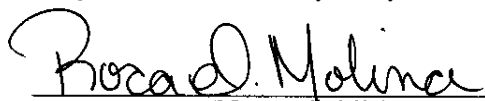
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of NORTH SHORE TOUHY ASSOCIATES, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)



My commission expires: 12-21-2013

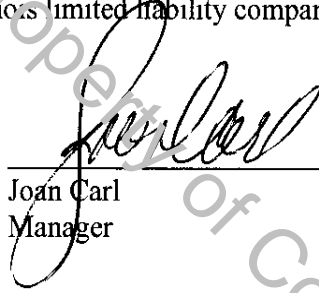
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IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN OF BARRINGTON, L.L.C.,
an Illinois limited liability company

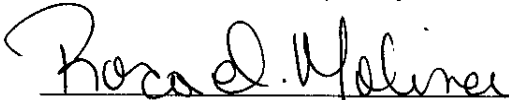
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

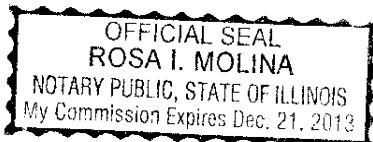
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN OF BARRINGTON, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)


(Notary Public)

My commission expires: 12-21-2013



(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
NORTHMOOR ASSOCIATES, L.L.C.,
an Illinois limited liability company

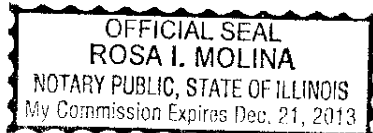
By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of NORTHMOOR ASSOCIATES, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)



Rosa I. Molina
(Notary Public)

My commission expires: 12-21-2013

(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSOR:
ALDEN NAPERVILLE, L.L.C.,
an Illinois limited liability company

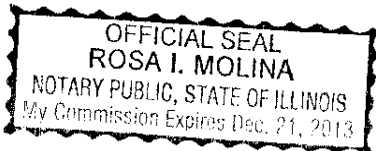
By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me Joan Carl, the Manager of ALDEN NAPERVILLE, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)



Rosa I. Molina
(Notary Public)

My commission expires: 12.21.2013

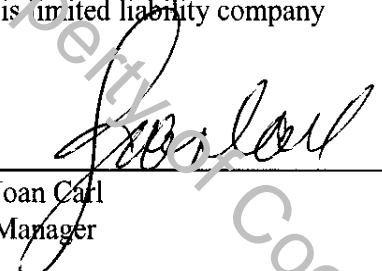
(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

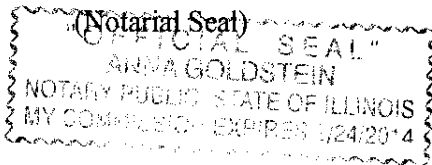
LESSOR:
ALDEN VILLAGE NORTH II, L.L.C.,
an Illinois limited liability company

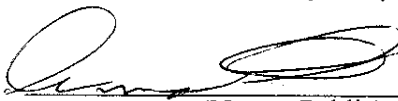
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 22 day of August, 2013, before me Joan Carl, the Manager of ALDEN VILLAGE NORTH II, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.




(Notary Public)

My commission expires: 2/24/2014

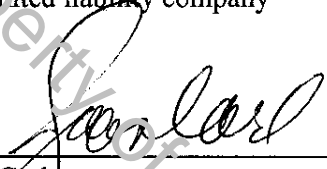
(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

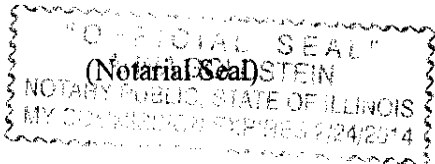
LESSOR:
ESTATES OF SKOKIE, L.L.C.,
an Illinois limited liability company

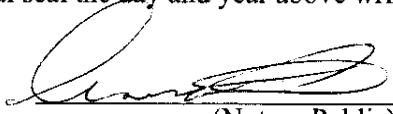
By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 22 day of August, 2013, before me Joan Carl, the Manager of ESTATES OF SKOKIE, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.




(Notary Public)

My commission expires: 2/24/2014

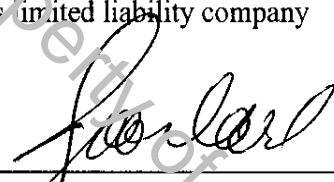
(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

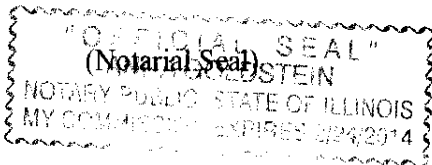
LESSOR:
ALDEN ESTATES OF SHOREWOOD I, L.L.C.,
an Illinois limited liability company


By: 
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 22 day of August, 2013, before me Joan Carl, the Manager of ALDEN ESTATES OF SHOREWOOD I, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.




(Notary Public)

My commission expires: 2/24/2014

(SIGNATURE PAGES CONTINUE)

UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

LESSEE:

ALDEN MASTER TENANT ASSOCIATION, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 20th day of August, 2013, before me JOAN CARL, the MANAGER of ALDEN MASTER TENANT ASSOCIATION, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said limited liability company in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Rosa I. Molina
(Notary Public)

My commission expires: 12-21-2013



UNOFFICIAL COPY

SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

FHA MORTGAGEE:

CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS,
an Illinois corporation

By: *Anthony T. Marino*
Name: Anthony T. Marino
Its: Assistant Secretary

ACKNOWLEDGMENT

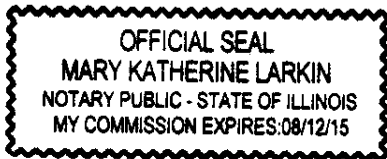
STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Be it remembered, that on this 26th day of August, 2013, before me Anthony T. Marino, Assistant Secretary of CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation, who is personally known to me and known to me to be the Assistant Secretary of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation in witness whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

(Notarial Seal)

Mary Katherine Larkin
(Notary Public)

My commission expires: 8/12/15



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SCHEDULE A

<u>Facility Name/ FHA Project Number</u>	<u>Lessor</u>	<u>Address</u>	<u>Legal Description Exhibit</u>
Alden Lakeland 071-43236	LAWRENCE AVENUE BUILDING, L.L.C., an Illinois limited liability company	820 W. Lawrence Ave. City of Chicago, County of Cook, State of Illinois 60640	A
Alden Orland Park 071-43235	ORLAND ASSOCIATES, L.L.C., an Illinois limited liability company	16450 S. 97th Ave. Village of Orland Park, County of Cook, State of Illinois 60467	B
Alden - Poplar Creek 071-22154	ALDEN NURSING CENTER OF POPLAR CREEK, L.L.C., an Illinois limited liability company	1545 Barrington Rd. Village of Hoffman Estates, County of Cook, State of Illinois 60169	C
Alden Princeton 071-43234	PRINCETON ASSOCIATES I, L.L.C., an Illinois limited liability company	255 W. 69th St. City of Chicago, County of Cook, State of Illinois 60621	D
Alden Town Manor 071-22153	TOWN MANOR ASSOCIATES, L.L.C., an Illinois limited liability company	4120 W. Ogden Town of Cicero, County of Cook, State of Illinois 60804	E
Alden Valley Ridge 071-22156	VALLEY RIDGE ASSOCIATES, L.L.C., an Illinois limited liability company	275 East Army Trail Rd. Village of Bloomingdale, County of DuPage, State of Illinois 60108	F
Alden of Waterford 071-43233 071-15035	WATERFORD REHAB AND COURTS, L.L.C., an Illinois limited liability company	2021 Randi Dr. City of Aurora, County of Kane, State of Illinois 60504	G
Alden of Waterford 071-43233 071-15035	WATERFORD REHAB AND COURTS, L.L.C., an Illinois limited liability company	1991 Randi Dr. City of Aurora, County of Kane, State of Illinois 60504	G

Schedule A

UNOFFICIAL COPY

<u>Facility Name/ FHA Project Number</u>	<u>Lessor</u>	<u>Address</u>	<u>Legal Description Exhibit</u>
Alden Gardens 071-43232	GARDENS OF WATERFORD, L.L.C., an Illinois limited liability company	1955 Randi Dr. City of Aurora, County of Kane, State of Illinois 60504	H
Alden Wentworth 071-43248	ALDEN WENTWORTH, L.L.C., an Illinois limited liability company	201 West 69 th Street City of Chicago, County of Cook State of Illinois 60621	I
Alden Village 071-43249	ALDEN VILLAGE II, INC., an Illinois corporation	267 East Lake Street Village of Bloomingdale, County of DuPage, State of Illinois 60108	J
Alden Des Plaines 071-43251	ALDEN - DES PLAINES REHABILITATION AND HEALTH CARE CENTER, L.L.C., an Illinois limited liability company	1221 East Golf Road City of Des Plaines, County of Cook, State of Illinois 60016	K
Alden Des Plaines 071-43251	ALDEN - DES PLAINES REHABILITATION AND HEALTH CARE CENTER, L.L.C., an Illinois limited liability company	1227 East Golf Road City of Des Plaines, County of Cook, State of Illinois 60016	K
Alden Bloomingdale 071-43252	ALDEN OF BLOOMINGDALE, L.L.C., an Illinois limited liability company	273 East Army Trail Road Village of Bloomingdale, County of DuPage, State of Illinois 60108	L
Alden Bloomingdale 071-43252	ALDEN OF BLOOMINGDALE, L.L.C., an Illinois limited liability company	108 South 1 st Street Village of Bloomingdale, County of DuPage, State of Illinois 60108	L
Alden Bloomingdale 071-43252	ALDEN OF BLOOMINGDALE, L.L.C., an Illinois limited liability company	118 South Bloomingdale Road Village of Bloomingdale, County of DuPage, State of Illinois 60108	L
Alden North Shore 071-43253	NORTH SHORE TOUHY ASSOCIATES, L.L.C., an Illinois limited liability company	5050 West Touhy Avenue Village of Skokie, County of Cook, State of Illinois 60077	M

Schedule A

UNOFFICIAL COPY

<u>Facility Name/ FHA Project Number</u>	<u>Lessor</u>	<u>Address</u>	<u>Legal Description Exhibit</u>
Alden Barrington 071-43254	ALDEN OF BARRINGTON, L.L.C., an Illinois limited liability company	1420 South Barrington Road Village of Barrington, County of Cook, State of Illinois 60010	N
Alden Northmoor Rehabilitation and Health Care Center 071-22226	NORTHMOOR ASSOCIATES, L.L.C., an Illinois limited liability company	5831 N. Northwest Highway, City of Chicago, County of Cook, State of Illinois 60631	O

Schedule A

{1056/019/00053494.5}

UNOFFICIAL COPY

SCHEDULE B

<u>Facility Name/ FHA Project Number</u>	<u>Lessor</u>	<u>Address</u>	<u>Legal Description Exhibit</u>
Alden Estates of Naperville 071-43264	ALDEN NAPERVILLE, L.L.C., an Illinois limited liability company	1525 S. Oxford Lane, City of Naperville, County of DuPage, State of Illinois 60565	P
Alden Village North 071-43268	ALDEN VILLAGE NORTH II, L.L.C., an Illinois limited liability company	7464 North Sheridan Road, City of Chicago, County of Cook, State of Illinois 60626	Q
Alden Estates of Skokie 071-43269	ESTATES OF SKOKIE, L.L.C., an Illinois limited liability company	4626 Old Orchard Road, Village of Skokie, County of Cook, State of Illinois 60076	R
Alden Estates of Shorewood 071-43270	ALDEN ESTATES OF SHOREWOOD I, L.L.C., an Illinois limited liability company	710 West Elack Road, Village of Shorewood, County of Will, State of Illinois, 60404	S

Schedule B

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 47, 48, 49 AND THE WEST 167 FEET OF LOT 50 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-08-419-040

820 W. LAWRENCE, CHICAGO, IL

UNOFFICIAL COPY**EXHIBIT "B"****LEGAL DESCRIPTION**

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE NORTH 89° 45' 56" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER, 684.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89° 45' 56" WEST ALONG THE LAST DESCRIBED LINE, 644.79 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE NORTH 0° 06' 57" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER, 525.00 FEET; THENCE SOUTH 89° 45' 56" EAST, 721.22 FEET TO A POINT ON A CURVE; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 600.00 FEET AND A CHORD THAT BEARS SOUTH 13° 18' 04" WEST, A CHORD DISTANCE OF 110.31 FEET AND AN ARC DISTANCE OF 110.46 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY ALONG A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1000.00 FEET AND A CHORD THAT BEARS SOUTH 9° 17' 31" WEST, A CHORD DISTANCE OF 322.64 FEET AND AN ARC DISTANCE OF 324.06 FEET; THENCE SOUTH 0° 00' 30" WEST, 98.92 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 45.00 FEET TAKEN FOR ROADWAY PURPOSES PER DOCUMENT NO. 98515248, ALL IN COOK COUNTY, ILLINOIS.

27-21-4101-003

6450 S. 91st AVE, ORLAND PARK IL

UNOFFICIAL COPY

EXHIBIT "C"

LEGAL DESCRIPTION

LOT 1 IN PETER ROBIN FARMS UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 30, 1975 AS DOCUMENT 23066244.

07-07-300.012

1545 BARRINGTON RD, HOFFMAN ESTATES
IL

UNOFFICIAL COPY**EXHIBIT "D"****LEGAL DESCRIPTION*******PARCEL A:**

LOT 1 (EXCEPT THE EAST 66 FEET THEREOF); LOT 2 (EXCEPT THE EAST 66 FEET OF SAID LOT 2 LYING NORTH OF THE SOUTH 11 FEET THEREOF, ALSO EXCEPT THE EAST 14 FEET OF SAID SOUTH 11 FEET OF LOT 2); LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF, ALSO EXCEPT THE EAST 14 FEET OF SAID LOT 3 LYING NORTH OF THE SOUTH 40 FEET THEREOF); LOT 10 (EXCEPT THE SOUTH 50 FEET THEREOF) AND ALL OF LOTS 11 AND 12, ALL IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE EAST HALF OF VACATED S. PRINCETON AVENUE LYING WEST OF THE WEST LINE OF LOTS 10, 11 AND 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION AFOREMENTIONED, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 70 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 IN NORMAL SCHOOL SUBDIVISION AFOREMENTIONED, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF LOT 10 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 10, WHICH POINT IS 50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 114 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 22 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 46 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 11 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 68 FEET TO THE WEST LINE OF SAID LOT 10; THENCE NORTH ON THE WEST LINE OF SAID LOT 10, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.***

20-21-413-001 thru 005

20-21-413-022

20-21-413-032

20-21-413-035

257 W. 69th ST, CHICAGO IL

6922 S. Yale, CHICAGO IL

6925 S. Princeton, CHICAGO IL

6906 S. Yale, CHICAGO, IL

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EXHIBIT "E"

LEGAL DESCRIPTION

***PARCEL 1:

LOTS 16 TO 20, INCLUSIVE IN BLOCK 6 IN SARGENT'S ADDITION TO CLYDE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 61ST COURT AND VACATED ALLEY DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 20 IN BLOCK 6 IN SARGENT'S ADDITION TO CLYDE, AFORESAID; THENCE SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF OGDEN AVENUE, 33.00 FEET TO THE CENTER LINE OF VACATED 61ST COURT; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, 158.00 FEET TO THE SOUTHWESTERLY EXTENSION OF THE CENTER LINE OF THE VACATED ALLEY; THENCE NORTHEASTERLY ALONG SAID CENTER LINE TO AN INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF LOT 16 IN BLOCK 6 OF SAID SARGENT'S ADDITION TO CLYDE; THENCE SOUTHEASTERLY ALONG SAID LAST DESCRIBED LINE, 8.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 16 IN BLOCK 6; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF LOTS 16, 17, 18, 19 AND 20 IN SAID BLOCK 6 TO THE NORTHWESTERLY CORNER OF SAID LOT 20 IN BLOCK 6 IN SARGENT'S ADDITION TO CLYDE, AFORESAID; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 20, 150.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 15 TO 18, INCLUSIVE, IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 61ST COURT AND VACATED ALLEY DESCRIBED AS BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 18 IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, AFORESAID; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 18 EXTENDED, 8.00 FEET TO THE CENTER LINE OF THE VACATED ALLEY; THENCE NORTHEASTERLY ALONG SAID CENTER LINE AND ALONG SAID CENTER LINE EXTENDED, TO THE CENTER LINE OF VACATED 61ST COURT; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE NORTHERLY RIGHT OF WAY LINE OF OGDEN AVENUE; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE, 33.00 FEET TO THE EASTERLY LINE OF BLOCK 5 IN SAID SARGENT'S ADDITION TO CLYDE; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE, 150.00 FEET TO THE NORTHEASTERLY CORNER OF LOT 15 IN SAID BLOCK 5; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF LOTS 15, 16, 17 AND 18 IN SAID BLOCK 5 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 11 TO 14, INCLUSIVE, IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 61ST COURT AND VACATED ALLEY DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 11 IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, AFORESAID; THENCE WEST ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 11, 8.00 FEET TO THE CENTER LINE OF THE VACATED ALLEY; THENCE SOUTH ALONG SAID CENTER LINE TO THE CENTER LINE OF THE INTERSECTING 16 FOOT WIDE VACATED ALLEY, BEING A LINE 8.00 FEET SOUTHERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 14 IN SAID BLOCK 5; THENCE NORTHEASTERLY ALONG SAID CENTER LINE AND ALONG SAID CENTER LINE EXTENDED TO THE CENTER LINE OF VACATED 61ST COURT; THENCE NORTH ALONG SAID CENTER LINE TO AN INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTH LINE, OF LOT 11 IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE; THENCE WEST ALONG SAID LAST DESCRIBED LINE, 33.00 FEET TO THE NORTHEAST CORNER OF LOT 11 IN BLOCK 5, IN SAID SARGENT'S ADDITION TO CLYDE; THENCE SOUTH ALONG THE EAST LINE OF

UNOFFICIAL COPY

SAID BLOCK 5 TO THE SOUTHEAST CORNER OF LOT 14 IN SAID BLOCK 5; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 14 TO THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE NORTH ALONG THE WEST LINE OF LOTS 11 TO 14, INCLUSIVE, IN SAID BLOCK 5 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.***

16-32-115-017 thru -020

3222-28 S. 61ST ST, Cicero IL

16-32-115-024

6128 W. OGDEN, Cicero, IL

16-32-116-020 thru -024

6116-6124 W. OGDEN, Cicero, IL

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EXHIBIT "F"

LEGAL DESCRIPTION

***PARCEL 1:

LOT F-1 IN MARQUARDT'S SUBDIVISION OF LOT F IN MARQUARDT'S PLAT OF SURVEY OF LOT 6 IN MARQUARDT'S ASSESSMENT PLAT OF PART OF SECTIONS 23 AND 26, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1963 AS DOCUMENT R63-41038, EXCEPTING THEREFROM ALL THAT PART OF SAID LOT F-1 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT F-1; THENCE NORTH 00 DEGREES 01 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID LOT F-1, A DISTANCE OF 13.88 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 04 SECONDS EAST, A DISTANCE OF 300.04 FEET TO THE EAST LINE OF SAID LOT F-1; THENCE SOUTH 00 DEGREES 01 MINUTES 33 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 13.82 FEET TO THE SOUTHEAST CORNER OF SAID LOT F-1; THENCE NORTH 89 DEGREES 01 MINUTES 45 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT F-1, A DISTANCE OF 300.04 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2:

PARCEL B IN VALLEY RIDGE-ARMY TRAIL, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1995 AS DOCUMENT R95-40663 AND RE-RECORDED JULY 27, 1995 AS DOCUMENT R95-96065, IN DUPAGE COUNTY, ILLINOIS.***

UNOFFICIAL COPY

EXHIBIT "G"

LEGAL DESCRIPTION

LOT 2 IN FINAL PLAT OF WATERFORD UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2000 AS DOCUMENT NUMBER 2000K015250, IN KANE COUNTY, ILLINOIS.

PIN: 15-36-202-005

2021 RANDI DRIVE, AURORA, IL

1991 RANDI DRIVE, AURORA IL

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "H"

LEGAL DESCRIPTION

LOT 3 IN FINAL PLAT OF WATERFORD UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2000 AS DOCUMENT NUMBER 2000K015250, IN KANE COUNTY, ILLINOIS.

Common Address: 1955 Randi Drive
Aurora IL 60504

PIN: 15-36-202-004

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "I"****LEGAL DESCRIPTION**

***PARCEL 1: LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOTS LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 10.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT ON THE EAST LINE OF SAID LOT 2, 100.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE EAST LINE OF SAID LOTS), AND THE NORTH 59.00 FEET OF LOT 3; ALSO LOTS 11 AND 12, (EXCEPT THE SOUTH 8.00 FEET OF SAID LOT 11), ALL TAKEN AS A TRACT, IN BLOCK 5 IN THE NORMAL SCHOOL SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 66.00 FEET OF LOTS 1 AND 2 (EXCEPT THE SOUTH 11.00 FEET OF SAID LOT 2) IN BLOCK 6, IN NORMAL SCHOOL SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

PERMANENT REAL ESTATE INDEX NO.:

20-21-413-034, VOL. 432 (AFFECTS: PARCEL 2)
 20-21-414-001, VOL. 432 (AFFECTS: PART OF LOT 12 OF PARCEL 1)
 20-21-414-003, VOL. 432 (AFFECTS: PART OF LOT 11 OF PARCEL 1)
 20-21-414-004, VOL. 432 (AFFECTS: PART OF LOT 11 OF PARCEL 1)
 20-21-414-016, VOL. 432 (AFFECTS: PART OF LOT 1 OF PARCEL 1)
 20-21-414-017, VOL. 432 (AFFECTS: PART OF LOT 1 OF PARCEL 1)
 20-21-414-018, VOL. 432 (AFFECTS: PART OF LOT 2 OF PARCEL 1)
 20-21-414-019, VOL. 432 (AFFECTS: PART OF LOT 2 OF PARCEL 1)
 20-21-414-020, VOL. 432 (AFFECTS: PART OF LOTS 2 AND 3 OF PARCEL 1)
 20-21-414-021, VOL. 432 (AFFECTS: PART OF LOT 3 OF PARCEL 1)
 20-21-414-031, VOL. 432 (AFFECTS: PART OF LOT 12 OF PARCEL 1)
 20-21-414-032, VOL. 432 (AFFECTS: PART OF LOTS 11 AND 12 OF PARCEL 1)

PROPERTY ADDRESS: 201 WEST 69TH STREET
 CHICAGO, ILLINOIS 60621

UNOFFICIAL COPY

EXHIBIT "J"

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE SOUTHERLY 25.0 FEET THEREOF TAKEN FOR ROAD PURPOSES IN CASE NO. 90ED-2 7) AND LOT 3 (EXCEPT THE SOUTHERLY 25.0 FEET THEREOF TAKEN FOR ROAD PURPOSES IN CASE NO. 90ED-23 AND ALSO EXCEPT THE EAST 66 FEET OF SOUTH 184 FEET THEREOF) IN THE FIRST UNIT OF BLOOMINGDALE-LAKE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1962 AS DOCUMENT R62-15119, IN DUPAGE COUNTY, ILLINOIS.

UNOFFICIAL COPY**EXHIBIT "K"****LEGAL DESCRIPTION*******PARCEL 1:**

LOT 1 IN WOLFGANG'S RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND PART OF THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THE EAST 200 FEET AS MEASURED ALONG THE NORTH LINE) IN REDEKER'S GARDEN ADDITION TO DES PLAINES, BEING A SUBDIVISION OF LOTS 6 AND 7 (EXCEPT THE SOUTH 4 ACRES THEREOF) IN REDEKER'S ESTATE SUBDIVISION OF PARTS OF SECTIONS 8, 9, 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

09-17-200-035

09-17-200-128

09-17-200-129

1221 & 1227 E. GOLF RD, DES PLAINES, IL

UNOFFICIAL COPY

EXHIBIT "L"

LEGAL DESCRIPTION

***PARCEL 1:

PARCEL A IN VALLEY RIDGE - ARMY TRAIL, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1995 AS DOCUMENT R95-40663 AND RE-RECORDED JULY 27, 1995 AS DOCUMENT R95-96065, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 1A:

AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY GRANT OF EASEMENT DATED JUNE 3, 1996 AND RECORDED AUGUST 15, 1996 AS DOCUMENT NUMBER R96-134954 AS MODIFIED BY REVISED AND AMENDED GRANT OF EASEMENT DATED AUGUST 22, 1996 AND RECORDED AUGUST 28, 1996 AS DOCUMENT NUMBER R96-142268, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2:

LOTS 23 AND 24 IN BLOCK 4 IN PLAT OF THE TOWN OF BLOOMINGDALE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1845 AS DOCUMENT 1502, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH HALF OF LOT 37 AND ALL OF LOTS 42 AND 45 IN BLOCK 6 IN PLAT OF THE TOWN OF BLOOMINGDALE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1845 AS DOCUMENT 1502, IN DUPAGE COUNTY, ILLINOIS.***

UNOFFICIAL COPY

EXHIBIT "M"

LEGAL DESCRIPTION

LOTS 373 TO 385, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 373; THENCE ON AN ASSUMED BEARING OF NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 373 FOR A DISTANCE OF 9 FEET; THENCE NORTH 60 DEGREES 47 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 10.25 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF SAID LOT 373 LYING 5 FEET FROM SAID SOUTHWEST CORNER; THENCE SOUTH 0 DEGREES 38 MINUTES 12 SECONDS WEST ALONG SAID WEST LINE 5 FEET TO THE POINT OF BEGINNING) IN GEORGE F. NIXON AND COMPANY'S MILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD LINCOLN AND CICERO A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NOS.:

10-28-429-015, VOL. 126 (AFFECTS: LOT 373)
10-28-429-016, VOL. 126 (AFFECTS: LOT 374)
10-28-429-017, VOL. 126 (AFFECTS: LOT 375)
10-28-429-018, VOL. 126 (AFFECTS: LOT 376)
10-28-429-019, VOL. 126 (AFFECTS: LOT 377)
10-28-429-020, VOL. 126 (AFFECTS: LOT 378)
10-28-429-021, VOL. 126 (AFFECTS: LOT 379)
10-28-429-022, VOL. 126 (AFFECTS: LOT 380)
10-28-429-023, VOL. 126 (AFFECTS: LOT 381)
10-28-429-024, VOL. 126 (AFFECTS: LOT 382)
10-28-429-025, VOL. 126 (AFFECTS: LOT 383)
10-28-429-026, VOL. 126 (AFFECTS: LOT 384)
10-28-429-027, VOL. 126 (AFFECTS: LOT 385)

PROPERTY ADDRESS: 5050 WEST TOUHY AVENUE
SKOKIE, ILLINOIS 60077

UNOFFICIAL COPY**EXHIBIT "N"****LEGAL DESCRIPTION*******PARCEL 1:**

THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, (EXCEPTING THEREFROM THE NORTH 217 FEET OF THE EAST 560.05 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY) AND ALSO (EXCEPTING THAT PART OF THE EAST 150.15 FEET, AS MEASURED ALONG THE NORTH LINE, LYING SOUTH OF THE NORTH 217 FEET, AS MEASURED ALONG THE EAST LINE), ALSO (EXCEPTING THAT PART LYING NORTH OF A LINE DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9; THENCE NORTH 0 DEGREES 01 MINUTES 04 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 12, 543.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, A DISTANCE OF 169.31 FEET; THENCE SOUTH, A DISTANCE OF 37.00 FEET; THENCE EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH, A DISTANCE OF 50.00 FEET; THENCE EAST, A DISTANCE OF 56.50 FEET; THENCE SOUTH, A DISTANCE OF 25.50 FEET; THENCE EAST, A DISTANCE OF 95.50 FEET; THENCE NORTH, A DISTANCE OF 73.00 FEET; THENCE EAST, A DISTANCE OF 66.15 FEET; THENCE SOUTH, A DISTANCE OF 75.50 FEET; THENCE EAST, A DISTANCE OF 84.00 FEET TO THE EAST LINE OF THE DESCRIBED TRACT), ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 FOR UTILITIES, ACCESS, PARKING, SUPPORT AND CONSTRUCTION AS DESCRIBED AND SET FORTH IN RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN GOVERNOR'S PARK ASSOCIATES LIMITED PARTNERSHIP AND PERSONACARE ASSOCIATES LIMITED PARTNERSHIP DATED NOVEMBER 30, 1988 AND RECORDED DECEMBER 1, 1988 AS DOCUMENT NUMBER 88553650 AS AMENDED BY AMENDED AND RESTATED RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN GOVERNOR'S PARK ASSOCIATES LIMITED PARTNERSHIP AND INTEGRATED MANAGEMENT-GOVERNOR'S PARK, INC. DATED NOVEMBER 8, 1995 AND RECORDED NOVEMBER 9, 1995 AS DOCUMENT NUMBER 95774714, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

TOGETHER WITH RESTRICTIONS AND EASEMENTS AS RESERVED IN WARRANTY DEED BETWEEN HEALTH QUEST REALTY, XII AND THE VILLAGE OF BARRINGTON DATED AUGUST 30, 1984 AND RECORDED AS DOCUMENT NO. 27287386.***

01-12-107-014 01-12-107-017 01-12-107-014
 1420 S. BARRINGTON RD, BARRINGTON, IL

UNOFFICIAL COPY**EXHIBIT "O"****LEGAL DESCRIPTION**

***LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***

PERMANENT REAL ESTATE INDEX NOS.:

13-06-409-017, VOL. 323 (Affects: Lots 47 and 48)
 13-06-409-018, VOL. 323 (Affects: Lot 46 and the Northwesterly 5 feet of Lot 45)
 13-06-409-019, VOL. 323 (Affects: Lot 45 (except the Northwesterly 5 feet) and the Northwesterly 10 feet of Lot 44)
 13-06-409-020, VOL. 323 (Affects: Lot 43 (except the Southeasterly 10 feet) and Lot 44 (except the Northwesterly 10 feet))
 13-06-409-021, VOL. 323 (Affects: Lot 43 (except the Northwesterly 15 feet) and Lot 42 (except the Southeasterly 5 feet))
 13-06-409-022, VOL. 323 (Affects: Lot 41 and the Southeasterly 5 feet of Lot 42)
 13-06-409-023, VOL. 323 (Affects: Lot 39 (except the Southeasterly 20 feet) and all of Lot 40)
 13-06-409-024, VOL. 323 (Affects: Lot 38 and the Southeasterly 20 feet of Lot 39)
 13-06-409-025, VOL. 323 (Affects: Lot 36 (except the Southeasterly 5 feet) and Lot 37)

UNOFFICIAL COPY

EXHIBIT "P"

LEGAL DESCRIPTION

LOT 2 IN BLOCK 1 IN UNIT ONE, MAPLEBROOK EAST, BEING A SUBDIVISION OF PART OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1971 AS DOCUMENT R71-29187, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "Q"
LEGAL DESCRIPTION

LOT 1 AND ALL OF LOT 2 IN BLOCK 7 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7464 N. SHERIDAN ROAD
CHICAGO, ILLINOIS 60626
(COOK COUNTY)

PERMANENT REAL ESTATE INDEX NOS.:

11-29-307-019, VOL. 505 (AFFECTS: NORTH 50 FEET OF SOUTH 100 FEET OF LOT 2)

11-29-307-020, VOL. 505 (AFFECTS: SOUTH 50 FEET OF LOT 2)

11-29-307-022, VOL. 505 (AFFECTS: ALL OF LOT 1 AND LOT 2 EXCEPT THE SOUTH 100 FEET)

UNOFFICIAL COPY**EXHIBIT "R"****LEGAL DESCRIPTION*******PARCEL 1:**

THE EAST 11.20 FEET OF LOT 44 AND LOTS 45 TO 52, INCLUSIVE (EXCEPT THEREFROM THAT PART OF SAID LOTS 44 TO 48, INCLUSIVE DEDICATED FOR HARVEST LANE) IN OLD ORCHARD RESUBDIVISION OF PART OF LOT 5 AND ALL OF LOT 6 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF HARVEST LANE VACATED BY PLAT OF VACATION RECORDED AS DOCUMENT NUMBER 1012456014 DESCRIBED AS FOLLOWS:

THAT PART OF 50 FOOT WIDE HARVEST LANE ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED MARCH 5, 1959 AS DOCUMENT 17472791, LYING EAST OF THE WEST LINE AND SAID WEST LINE EXTENDED NORTHERLY OF THE EAST 11.20 FEET OF LOT 44 AND LYING WEST OF THE EAST LINE AND SAID EAST LINE EXTENDED NORTHERLY OF LOT 48, ALL IN OLD ORCHARD RESUBDIVISION OF PART OF LOT 5 AND ALL OF LOT 6 OF ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OLD ORCHARD RESUBDIVISION RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767277, EXCEPTING FROM AFORESAID THE NORTH 16.00 FEET OF THE WEST 18.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.***

4626 OLD ORCHARD ROAD
GROKIE IL 60076

10-10-103-024, Affects Lots 43-52 of Parcel 1
and part Harvest Lane (vac.)
10-10-103-029, Affects East 11.20 feet of Lot 44 of
Parcel 1
and part Harvest Lane
(Vacated)

UNOFFICIAL COPY

EXHIBIT "S"

LEGAL DESCRIPTION

LOT 1 IN ALDEN GARDEN OF SHOREWOOD PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SHOREWOOD, WILL COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2010 AS DOCUMENT NUMBER R2010033206.

Property of Cook County Clerk's Office