UNOFFICIAL COPY

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1324017009 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2013 09:47 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LC # 9587605888 "MITCHELL" Lender ID:20066/651450268 Cook, Illinois PIF: 08/09/2013 MERS #: 100037506876058885 S.S. . 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DR. MARITZA PEREZ AND BRIAN MITCHELL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 07/31/2010 Recorded: 08/13/2010 as Instrument No.: 102/531018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof. does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-18-401-025-+0000

Property Address: 11340 HIAWATHA LANE, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: _______ Erin Jensen, Assistant Secretary TO STATE STA

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

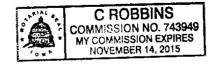
COUNTY OF Black Hawk

_, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBEINS

Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:

AG, LLC 29.

OF COUNTY CIENTS OFFICE A) Shernette White, OCWEN LOAN SERV.C'NG, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

1324017009 Page: 3 of 3

Identifier:0687605888

IOFFICIAL CO

Order No.:

9294867

Loan No.:

000687605888

Exhibit A

The following asscribed property:

That certain piece of land located in Section 18, Township 38 North, Range 12, East of the Third Principal Meridiar, described as follows;

Commencing at a point on the South line of said Section 18, 1039.34 feet West of the Southeast corner of said Section 18 for a place beginning and running North 330 feet parallel with the East line of said Section 18; thence East parallel to the South line of Section 18, 66 feet; thence South parallel with the East line of said Section 18, 330 feet to the point in the South line of said Section 18, thence West along the South line of said Section 18, 66 feet to the place of beginning in Cook County, Illinois. JUNIX CICRA'S OFFICE

Assessor's Parcel No:

18-18-401-025-0000