**UNOFFICIAL CO** 

Cook County Recorder of Deeds

Date: 08/28/2013 09:26 AM Pg: 1 of 2

Karen A. Yarbrough

Doc#: 1324022007 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Recording Requested By: Bank of America, N.A. Prepared By: Sharae Davis 16001 N. Dailas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, 7. \times 76262-9823

DocID#

Tax ID:

16-23-213-010-0000

Property Address: 1949 S Harding Ave Chicago, IL 60623-2443 IL0v2-AM 26616946 8/5/2013 NSBO630

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 of the reby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 330 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage descr bed below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BAYLE, N.A.

Borrower(s):

TONLAVAIL J WHITE

Date of Mortgage: 6/20/2006

Original Loan Amount: \$245,000.00

Recorded in Cook County, IL on: 6/28/2006, book N/A, page N/A and instrument number 0617943314

Property Legal Description:

STREET ADDRESS: 1949 S. HARDING AVENUE CITY: CHICAGO COUNTY: COOL TAX NUMBER: 16-23 -318-010-0000 LOT 8 IN MARY V. DENVIR'S RESUBDIVISION OF LOTS 49 TO 52, BOTH INCLUSIVE IN NETTIE KENNER KEITH'S SUBDIVISION OF LOT 4 IN PARTITION OF WEST 60 ACI ES OF NORTH SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 AND OF LOTS A AND B IIN SUPCIVISION OF LOTS 2, 3 AND 5 IN SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THICK PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 08-6-2013

Bank of America, N.A.

Keisha L. Bolden

Assistant Vice President

1324022007 Page: 2 of 2

## **UNOFFICIAL COPY**

| State of TX, County of <b>DALLAS</b>         | _  |
|--|--|
| On AUG 0 6 2013, before me,                  | Wilayat Ali Sajjani , a Notary Public, personally  |
| appeared Keisha L.Bolden                     | , Assistant Vice President of Bank of  |
| America, N.A. personally known to me t       | to be the person(s) whose name(s) is are subscribed to the within  |
| document and acknowledged to me that h       | to be the person(s) whose name(s) is are subscribed to the within eshe they executed the same in his her their authorized capacity(ies), |
| and that by his her their signature(s) on th | ne document the person(s) or the entity upon behalf of which the perso   |
| (s) acted, executed the instrument.          |  |
| W. 1 1 1 CC 1 1                              |  |
| Witness my hand and official seal.           | WALL AVAN ALL CALLANI  |
| (20) e                                       | WILAYAT ALI SAJJANI<br>Notary Public, State of Texas   |
|  | My Commission Expires  |
| Notary Public: Wilayat Ali Sajj              | ani October 03, 2016   |
| My Commission F. pires: 10-03-201            | 16   |
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