# WSA 1570340 CIC Chaffee

# UNOFFICIAL COPY



Doc#: 1324026035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2013 10:41 AM Pg: 1 of 3

THE GRANTOR, Banhen, LLC a Illinois limited liability company, of the City of Chicago, Cou	inty of
Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good	od and
valuable consideration in hand paid, CON/EY and WARRANT to Siham Ibrahim, of 474 N	
Aveshore unit 403 in the City of City Cago , County of COOK ,	State
of Winos , all interest in the mine wing described Real Estate situated in the County o	f Kane
in the State of Illinois, to wit:	

Legal Description attached as Exhibit "A"

SUBJECT TO: Covenants, conditions and restrictions of record: public and utility easements; acts done by or suffered through grantee; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws; General taxes for the year 2013 and subsequent years not yet due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the Homestand Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-10-222-007-1517

Address of Real Estate: 474 North Lake Shore Drive, Parking Unit 19, Chicago, IL 6061

Dated this 9th day of August, 2013.

NSFER	08/09/2013
соок	\$15.00
ILLINOIS:	\$30.00
TOTAL:	\$45.00
	ILLINOIS:

17-10-222-007-1517 | 20130801601464 | WYYKF5

REAL ESTATE TH	RANSFER	08/09/2013
	CHICAGO:	\$225.00
	CTA:	\$90.00
	TOTAL:	\$315.00

17-10-222-007-1517 | 20130801601464 | ADP59L

BANHEN, LLC, an Illinois limited liability company

Took Bry

By: Todd Bancroft

Its: Member

John Henkel

By: John Henkel Its: Member

Being all of the members of Banhen, LLC.

Ald

BOX 334 CTI

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Todd Bancroft, a Member of Banhen, LLC, a Illinois limited liability and John Henkel, a Member of Banhen, LLC, a Illinois limited liability, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persons and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said entities, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of August, 2013.

"OFFICIAL SEAL"
Jamie Gerki/1
Notary Public, State of Il"nois
My Commission Expires 9/25/2016

James Sloke (Notary Public)

My Clark's Office

Prepared By:

Mark Gorham

Bancroft, Richman & Goldberg, LLC

33 W. Monroe St, Ste 2000

Chicago, IL 60603

Mail To Harahim S. Harahim Uny n LSD. 6103 Chao D. 60611

Name & Address of Taxpayer:

Silvam Ilbrahim

474 N. lakeshore Drive

Unit 6103

Chicago, IL Leolell

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### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1412 WSA707046 LP1

### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1:

PARKING SPACE PSO19 IN 474 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FIRST AMENDMENT TO GRANT AND DECLARATION OF NON-EXCLUSIVE EASEMENT FROM CHICAGO DOCK AND CANAL TRUST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1986 AND KNOWN AS TRUST NUMBER 67050 DATED SEPTEMBER 30, 1986 AND DOCUMENT 86446718 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 15, 1988 AS DOCUMENT 88312033 FOR INGRESS AND EGRESS AND NAVIGATIONAL PURPOSES.

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