

# UNOFFICIAL COPY



13240260350



Chicago Title Insurance Company

## Warranty DEED ILLINOIS STATUTORY

Doc#: 1324026035 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2013 10:41 AM Pg: 1 of 3

WSA 707046 CTC Chaffee

Property of Cook County Clerk's Office

THE GRANTOR, Banhen, LLC a Illinois limited liability company, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Siham Ibrahim, of 474 N. Lakeshore, Unit 1103 in the City of Chicago, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Kane in the State of Illinois, to wit:

Legal Description attached as Exhibit "A"

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through grantee; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws; General taxes for the year 2013 and subsequent years not yet due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-10-222-007-1517

Address of Real Estate: 474 North Lake Shore Drive, Parking Unit 19, Chicago, IL 60611

Dated this 9th day of August, 2013.

REAL ESTATE TRANSFER 08/09/2013



COOK \$15.00  
ILLINOIS: \$30.00  
TOTAL: \$45.00

17-10-222-007-1517 | 20130801601464 | WYYKF5

BANHEN, LLC, an Illinois limited liability company

Todd Bancroft

By: Todd Bancroft  
Its: Member

S | Y  
P | 3  
S | 2  
SC | Y  
INT | 14

REAL ESTATE TRANSFER 08/09/2013



CHICAGO: \$225.00  
CTA: \$90.00  
TOTAL: \$315.00

17-10-222-007-1517 | 20130801601464 | ADP59L

John Henkel

By: John Henkel  
Its: Member

Being all of the members of Banhen, LLC.

BOX 334 CTI

*Handwritten initials*



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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1412 WSA707046 LP1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

PARKING SPACE PS019 IN 474 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FIRST AMENDMENT TO GRANT AND DECLARATION OF NON-EXCLUSIVE EASEMENT FROM CHICAGO DOCK AND CANAL TRUST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1986 AND KNOWN AS TRUST NUMBER 67050 DATED SEPTEMBER 30, 1986 AND RECORDED SEPTEMBER 30, 1986 AS DOCUMENT 86446718 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 15, 1988 AS DOCUMENT 88312033 FOR INGRESS AND EGRESS AND NAVIGATIONAL PURPOSES.

